



Sonopant Dandekar Shikshan Mandali's
SONOPANT DANDEKAR ARTS, V.S. APTE COMMERCE
AND M.H. MEHTA SCIENCE COLLEGE, PALGHAR

Tal. & Dist. - Palghar. Pin – 401 404.

☎ : 252163, •Prin.: 252317 • Resi.: 252316 •Code.: 02525

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INTERNAL/COLLEGE EXAMINATION COMMITTEE

(Internal and College Level UG Examination)

Academic Year 2019-20



Sr. No	Name of the Person	Designation
1	Dr. Kiran J. Save	Principal
2	Prof. Mahesh Deshmukh	Academic & Administrative Supervisor, Convener- IQAC
3	Prof. Sadanand V. Joshi	Chairman
4	Prof. Bhimrao K. Sakhare	Member
5	Prof. (Dr.) Tanaji J. Pol	Member
6	Dr. Yogesh M. Kulkarni	Member
7	Prof. Prashant Mogle	Member
8	Dr. Shilpa M. Gharat	Member
9	Dr. Suhas Janwadkar	Member
10	Dr. Manish Deshmukh	Member
11	Asst.Prof. Shreya Mishra	Member
12	Dr. Balasaheb B. Rahane	Member
13	Asst. Prof. Ashwin Bhagat	Member
14	Asst. Prof Rashmi Varade	Member
15	Mrs. Monica Kulkarni	Jr. Clerk
16	Mrs. Harshali Vaze	Jr. Clerk
17	Mr. Santosh Gaikwad	Jr. Clerk
18	Mr. Parag Raut	Peon



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MINUTES OF THE MEETING

Academic Year 2019-20

DATE: - 03/07/2019

Venue: Principal's office

The meeting of the College Examination Committee was held on 3rd July 2019. The following members were present for the meeting.

- 1) Dr. Kiran Save (Principal)
- 2) Prof. M.M. Deshmukh (Academic & Administrative Supervisor, Convener- IQAC)
- 3) Prof. S.V. Joshi (Chairman, College Examination Committee)
- 4) Prof. B. K. Sakhare (Member)
- 5) Dr. Yogesh M. Kulkarni (Member)
- 6) Dr. Shilpa M. Gharat (Member)
- 7) Prof. Prashant P. Mogle (Member)

Following points were discussed in the meeting: -

Agenda	Outcomes
To finalize the date of acceptance of A.T.K.T. exam forms.	As per the discussion, the date of acceptance of A.T.K.T. exam forms were finalized.
Timetable of A.T.K.T. examination	As per the discussion in the meeting, the ATKT examination of first & second students are to be commenced from 5 th October 2019 was finalized.
To discuss dates for conducting I & III regular & I, II, III, IV A.T.K.T. examinations.	As per the discussion, the regular examination for first year & second years students are to be commenced from 7 th October 2019.
To discuss the conduction of T.Y. BSc. Applied component sem V regular & A.T.K.T. and Sem VI A.T.K.T. University examination by college exam committee.	Decision to conduct the T.Y. BSc. Applied component Sem V regular & A.T.K.T. and Sem VI A.T.K.T. University examination by college exam committee in the month of October. The commencement date of the examination of Applied Component is to be 11 th October 2019.



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To discuss the results of II & IV regular & I, II, III, IV A.T.K.T. examinations.	The results of I & III regular & I, II, III, IV A.T.K.T. examinations should be declared after one month of the examination.
Assortment of bill of remuneration	Bill of remuneration was finalized as per the University norms.

Prof. S.V. Joshi
Chairman,
(College Examination Committee)

CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST



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Tal. & Dist. - Palghar. Pin - 401 404.
 ☎ : 252163, •Prin.: 252317 •Resi.: 252316 •Code.: 02525

Date - 21/06/2019

Academic Examinational Calendar for the AY 2019-20



COMMENCEMENT DATES OF EXAMINATION

Sr. No	Name of the Examination	Internal/External	Pattern	Commencement Date	Actual date
1	SEMESTER II & IV ATKT EXAMINATION	EXTERNAL EXAM	CBCS	LAST WEEK OF SEPTEMBER	23/09/19
2	SEMESTER -III REGULAR & ATKT EXAMINATION	EXTERNAL EXAM	CBCS	LAST WEEK OF SEPTEMBER	5/10/2019
3	SEMESTER -I REGULAR & ATKT EXAMINATION	EXTERNAL EXAM	CBCS	LAST WEEK OF SEPTEMBER	7/10/2019
4	SEMESTER III ATKT EXAMINATION	EXTERNAL EXAM	CBCS	SECOND WEEK OF FEBRUARY	29/02/20
5	SEMESTER I ATKT EXAMINATION	EXTERNAL EXAM	CBCS	SECOND WEEK OF FEBRUARY	02/03/20
6	SEMESTER IV REGULAR & ATKT EXAMINATION	EXTERNAL EXAM	CBCS	FIRST WEEK OF MARCH	11/03/20
7	SEMESTER II REGULAR & ATKT EXAMINATION	EXTERNAL EXAM	CBCS	FIRST WEEK OF MARCH	12/03/20

Joshi S.V.

**Chairman,
Exam. Committee**

**CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST**

K. J. Save

Dr. Kiran J. Save
Principal(Principal)
 Sonopant Dandekar Arts College
 V. S. Apte Commerce College &
 M. H. Mehta Science College
 Palghar (W.R.)
 Dist Palghar, Pin 401 404.

EXAMINATION COMMITTEE

ACADEMIC PLANNING 2019-2020

SECOND HALF

- **II & IV ATKT Examination - Oct-Nov.2019 - Before Diwali Vacation**
- Acceptance of A.T.K.T. Examination (I, II, III & IV) forms in fourth week of August.
- Acceptance of A.T.K.T. exam forms with late fees-up to first week of September.
- Registration of A.T.K.T. exam form (I, II, III & IV) semester.
- Assigning seat numbers to all FY & SY A.T.K.T. students.
- Preparation of list & hall tickets of FY & SY A.T.K.T. students.
- Upgradation of students from FY to SY across all 9 streams while referring to roll call list during third week of July.
- Registration of newly admitted FY students across all 9 streams while referring to roll call list during second week of September.
- Notice for setting of theory question paper for second half examination first/second week of September.
- FY & SY Practical –fourth week of September / first week of September
- Preparation of theory and practical examination time table.
- Making seating arrangement for FY & SY Regular & A.T.K.T. examination.
- Allotment of supervisions, making supervision cards FY & SY Regular & A.T.K.T. examination.
- Collection and proofreading of question papers of Regular & A.T.K.T. exams from teachers.
- Xeroxing of all question paper. Assortment of question papers as per time table.
- Conduction of II & IV Semester A.T.K.T. Examination in second - fourth week of October.
- I & III Semester Regular Examination up to Diwali Vacation.
- I & III Semester Regular (Additional) on medical, sports, NCC & NSS ground –After Diwali Vacation.
- Declaration of A.T.K.T. (I, II, III & IV) Semester result in second week of December.
- Acceptance of application of Assessed answer paper photo copy-(3 days) after declaration of result
- Acceptance of Regular exams (I, III Semester) Mark Sheets up to second week of December.
- Additional Exam. of I & III Semester – Regular Student
After 15 days completion of I & III regular exam, December 2nd week.
Acceptance Resolution letter from Teachers.

- Result declaration of Regular (I, III) Semester Regular Exam up to second/ third week of January.
- Distribution of Result to the students – **third / fourth** week of January
Verification of marks –**fourth week of January / first week of February.**
- Completion of Copy cases work
- Remuneration work.

FIRST HALF

➤ **I & III ATKT Examination March 2020**

- Acceptance of A.T.K.T. (I, II, III & IV) semester exams from third week of January.
- Acceptance of A.T.K.T. forms with late fees up to second week of February.
- Notice for setting of theory question paper for second half examination first/second week of March.
- Preparation of theory and practical examination time table.
- I and III Semester A.T.K.T. exams – third / fourth week of March.
- Making seating arrangement for FY & SY A.T.K.T. examination.
- Making seating arrangement for FY & SY Regular examination.
- FY & SY Practical –third / fourth week of March.
- Allotment of supervisions, making supervision cards FY & SY Regular & A.T.K.T. examination.
- Collection and proofreading of question papers of Regular & A.T.K.T. exams from teachers.
- Xeroxing of all question paper. Assortment of question papers as per time table.
- II & IV Semester (Regular & A.T.K.T.) exams –first week of April.
- II & IV Semester Additional Examination on medical, sports, NCC & NSC ground fourth week of April / first week of May.
- Acceptance of all exams mark sheets up to first week of May.
- Result Declaration of I, II, III & IV (Regular & A.T.K.T.) semester examination second / third week of May.
- Acceptance of application of assessed answer papers photocopy
Second week of June.
Remuneration work.



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Science College
Palghar

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EXAM SEAT NO.	SEMESTER & PROGRAMME	MONTH & YEAR OF EXAM
R1126	Sem-I:SYBA	OCTOBER 2019

CANDIDATES NAME : **PATIL JATIN KISHOR KALPANA**

COURSE CODE.	TITLE OF THE COURSE	DATE	TIME
UART1PH11 UART1PH11 UART1PH11	PHILOSOPHY - I PHILOSOPHY - I PHILOSOPHY - I	17/10/2019 19/10/2019	10:30 AM TO 01:30 PM 10:30 AM TO 01:30 PM 10:30 AM TO 01:30 PM

Note: Please see the notice board for the time table.

SIGNATURE OF THE CANDIDATE

CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE

Principal

Sonopant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehata Science College
Palghar (W.R.)

PALGHAR, DIST

Dist Palghar, Pin 401 404.

Hall ticket



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Science College
Palghar

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EXAM SEAT NO.

SEMESTER & PROGRAMME

MONTH & YEAR OF EXAM

:

CANDIDATES NAME :

COURSE CODE.

TITLE OF THE COURSE

DATE

TIME

Note: Please see the notice board for the time table.

SIGNATURE OF THE CANDIDATE

EXAM. COMMITTEE

PRINCIPAL



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Science College
Palghar

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EXAM SEAT NO.

R1127

SEMESTER & PROGRAMME

Sem-I:SYBA

MONTH & YEAR OF EXAM

OCTOBER 2019

CANDIDATES NAME : **PATIL MAYUR KISHOR KRUTIKA**

COURSE CODE.

UART1GEO1

TITLE OF THE COURSE

GEOGRAPHY - I

DATE

19/10/2019

TIME

10:30 AM TO 01:30 PM

Note: Please see the notice board for the time table.

SIGNATURE OF THE CANDIDATE

EXAM. COMMITTEE

PRINCIPAL



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Science College
Palghar

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EXAM SEAT NO.

SEMESTER & PROGRAMME

MONTH & YEAR OF EXAM

R31001

Sem-III:SYBA

MARCH 2020

CANDIDATES NAME : **PATIL PRIYANKA KAMLAKAR PRAMILA**

COURSE CODE.

TITLE OF THE COURSE

DATE

TIME

UART3PSY2
UART3PSY2
UART3PSY2

PSYCHOLOGY - II
PSYCHOLOGY - II
PSYCHOLOGY - II

04/03/2020

11:00 AM TO 02:00 PM
11:00 AM TO 02:00 PM
11:00 AM TO 02:00 PM

Note: Please see the notice board for the time table.

SIGNATURE OF THE CANDIDATE

EXAM. COMMITTEE

PRINCIPAL



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EXAM SEAT NO.	SEMESTER & PROGRAMME	MONTH & YEAR OF EXAM
R1128	Sem-I:SYBA	OCTOBER 2019

CANDIDATES NAME : **PATIL PIYUSH RAMKRISHNA YOGITA**

COURSE CODE.	TITLE OF THE COURSE	DATE	TIME
UART1ENG1 UART1ENG1 UART1FC1 UART1FC1 UART1FC1 UART1FC1 UART1FC1 UART1FC1 UART1FC1 UART1GEO1 UART1HIS1 UART1HIS1	ENGLISH - I ENGLISH - I FOUNDATION COURSE - I FOUNDATION COURSE - I FOUNDATION COURSE - I FOUNDATION COURSE - I FOUNDATION COURSE - I FOUNDATION COURSE - I FOUNDATION COURSE - I GEOGRAPHY - I HISTORY - I HISTORY - I	15/10/2019 07/10/2019 19/10/2019	10:30 AM TO 01:30 PM 10:30 AM TO 01:30 PM 10:30 AM TO 01:00 PM 10:30 AM TO 01:00 PM 10:30 AM TO 01:00 PM 10:30 AM TO 01:00 PM 10:30 AM TO 01:30 PM 10:30 AM TO 01:30 PM 10:30 AM TO 01:30 PM 10:30 AM TO 01:30 PM

Note: Please see the notice board for the time table.

SIGNATURE OF THE CANDIDATE

EXAM. COMMITTEE

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EXAM SEAT NO.	SEMESTER & PROGRAMME	MONTH & YEAR OF EXAM
R31001	Sem-III:SYBA	MARCH 2020

CANDIDATES NAME : PATIL PRIYANKA KAMLAKAR PRAMILA

COURSE CODE.	TITLE OF THE COURSE	DATE	TIME
UART3PSY2 UART3PSY2 UART3PSY2	PSYCHOLOGY - II PSYCHOLOGY - II PSYCHOLOGY - II	04/03/2020	11:00 AM TO 02:00 PM 11:00 AM TO 02:00 PM 11:00 AM TO 02:00 PM

Note: Please see the notice board for the time table.

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EXAM SEAT NO.	SEMESTER & PROGRAMME	MONTH & YEAR OF EXAM
R31002	Sem-III:SYBA	MARCH 2020

CANDIDATES NAME : **RAYAT SWAPNIL SUDHIR KUSUM**

COURSE CODE.	TITLE OF THE COURSE	DATE	TIME
UART3ENG3	ENGLISH - III	05/03/2020 05/03/2020	11:00 AM TO 02:00 PM
UART3ENG3	ENGLISH - III		11:00 AM TO 02:00 PM
UART3ENG3	ENGLISH - III		11:00 AM TO 02:00 PM
UART3ENG3	ENGLISH - III		11:00 AM TO 02:00 PM
UART3FC3	FOUNDATION COURSE - III	09/03/2020 09/03/2020	11:00 AM TO 01:30 PM
UART3FC3	FOUNDATION COURSE - III		11:00 AM TO 01:30 PM
UART3FC3	FOUNDATION COURSE - III		11:00 AM TO 01:30 PM
UART3FC3	FOUNDATION COURSE - III		11:00 AM TO 01:30 PM
UART3FC3	FOUNDATION COURSE - III	09/03/2020 09/03/2020	11:00 AM TO 02:00 PM
UART3FC3	FOUNDATION COURSE - III		11:00 AM TO 02:00 PM
UART3FC3	FOUNDATION COURSE - III		11:00 AM TO 02:00 PM
UART3FC3	FOUNDATION COURSE - III		11:00 AM TO 02:00 PM

Note: Please see the notice board for the time table.

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EXAM SEAT NO.	SEMESTER & PROGRAMME	MONTH & YEAR OF EXAM
R31003	Sem-III:SYBA	MARCH 2020

CANDIDATES NAME : **YADAV SUMAN SHYAMDEO URMILA**

COURSE CODE.	TITLE OF THE COURSE	DATE	TIME
UART3GEO2 UART3GEO3 UART3GEO3 UART3GEO3	GEOGRAPHY - II GEOGRAPHY - III GEOGRAPHY - III GEOGRAPHY - III	04/03/2020 07/03/2020	11:00 AM TO 02:00 PM 11:00 AM TO 02:00 PM 11:00 AM TO 02:00 PM

Note: Please see the notice board for the time table.

SIGNATURE OF THE CANDIDATE

EXAM. COMMITTEE

PRINCIPAL

 Sonopant Dandekar Shikshan Mandal's Sonopant Dandekar Arts, V. S. Apte Commerce And M.H. Mehata Science College Palghar			PHOTO	
EXAM SEAT NO.	SEMESTER & PROGRAMME	MONTH & YEAR OF EXAM		
R31004	Sem-III:SYBA	MARCH 2020		
CANDIDATES NAME : KADU KUNDAN ANIL RANJANA				
COURSE CODE.	TITLE OF THE COURSE	DATE	TIME	
UART3ECO2	ECONOMICS - II	04/03/2020	11:00 AM TO 02:00 PM	
UART3ECO2	ECONOMICS - II		11:00 AM TO 02:00 PM	
UART3ENG2	ENGLISH - II	02/03/2020	11:00 AM TO 02:00 PM	
UART3ENG2	ENGLISH - II		11:00 AM TO 02:00 PM	
UART3ENG2	ENGLISH - II	02/03/2020	11:00 AM TO 02:00 PM	
UART3ENG2	ENGLISH - II		11:00 AM TO 02:00 PM	
UART3ENG3	ENGLISH - III	05/03/2020	11:00 AM TO 02:00 PM	
UART3ENG3	ENGLISH - III		11:00 AM TO 02:00 PM	
UART3ENG3	ENGLISH - III	05/03/2020	11:00 AM TO 02:00 PM	
UART3ENG3	ENGLISH - III		11:00 AM TO 02:00 PM	
Note: Please see the notice board for the time table.				
SIGNATURE OF THE CANDIDATE		EXAM. COMMITTEE		PRINCIPAL



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EXAM SEAT NO.	SEMESTER & PROGRAMME	MONTH & YEAR OF EXAM
R31005	Sem-III:SYBA	MARCH 2020

CANDIDATES NAME : **PATIL ISHA BHUSHAN MADHAVI**

COURSE CODE.	TITLE OF THE COURSE	DATE	TIME
UART3ENG2	ENGLISH - II	02/03/2020	11:00 AM TO 02:00 PM
UART3ENG2	ENGLISH - II	02/03/2020	11:00 AM TO 02:00 PM
UART3ENG2	ENGLISH - II	02/03/2020	11:00 AM TO 02:00 PM
UART3ENG3	ENGLISH - III	05/03/2020	11:00 AM TO 02:00 PM
UART3ENG3	ENGLISH - III	05/03/2020	11:00 AM TO 02:00 PM
UART3ENG3	ENGLISH - III	05/03/2020	11:00 AM TO 02:00 PM
UART3FC3	FOUNDATION COURSE - III	09/03/2020	11:00 AM TO 01:30 PM
UART3FC3	FOUNDATION COURSE - III	09/03/2020	11:00 AM TO 01:30 PM
UART3FC3	FOUNDATION COURSE - III	09/03/2020	11:00 AM TO 01:30 PM

Note: Please see the notice board for the time table.

SIGNATURE OF THE CANDIDATE

EXAM. COMMITTEE

PRINCIPAL



TIME-TABLE

Date: 23/08/2019

FIRST SEMESTER EXAMINATIONS (REGULAR & A.T.K.T.) OCTOBER 2019 10.30 a.m. to 1.30 p.m.

TIME : 10.00 a.m. to 1.00 p.m.

CLASS	Monday 7/10/2019	Thursday 10/10/2019	Saturday 12/10/2019	Tuesday 15/10/2019	Thursday 17/10/2019	Saturday 19/10/2019	Tuesday 22/10/2019
FYBA	F.C.-I (10.00 a.m. to 12.30 p.m.) 258	✓ COMMU. SKILLS 259	MARATHI (COMP.) 208 HINDI (COMP.) 50	ENGLISH-I 69 MARATHI-I 72 HINDI-I 37 POLITICS - I 90	PHILOSOPHY-I 82 HISTORY-I 102 R.D.-I 85	ECONOMICS-I 109 GEOGRAPHY-I 127 PSYCHOLOGY-I 46	23/10/2019
F.Y.B.COM.	F.C.-I (10.00 a.m. to 12.30 p.m.) 574	ACCTV & F.M. I 581	✓ COMMERCE-I 570	BUS. ECO.-I 588	BUS. COMMU.-I 654	ENV. STUDIES-I 596	MATHS & STAT.-I 599
F.Y.B.Sc.	F.C.-I (10.00 a.m. to 12.30 p.m.) 369	✓ CHEMISTRY-I 409	BOTANY-I 241 MATHS - I 146	ZOOLOGY-I 237 PHYSICS - I 137	✓ CHEMISTRY-II 384	BOTANY-II 249 MATHS - II 150	ZOOLOGY-II 242 PHYSICS - II 137

TIME : 10.00 a.m. to 12.30 p.m.

F.Y.B.Sc. (BIOTECH)	✓ SOCIETAL AWARENESS 44	✓ BASIC CHEMISTRY-II 46	✓ BASIC LIFE SCIENCE-I 48	✓ BASIC LIFE SCIENCE-II 46	✓ BASIC BIOTECH-I 46	✓ BASIC BIOTECH-II 45	✓ BASIC CHEMISTRY -I 47
F.Y.B.Sc. (C.S.)	✓ COMPU. ORG. & DESIGN 60	✓ PROG. WITH PYTHON-I 59	✓ FREE & O.S. SOFTWARE 59	✓ DATABASE SYSTEM 59	✓ DISCR. MATHS 60	✓ DESCR. STAT & INTRO. TO PROBABILITY 59	✓ SOFT SKILLS 61
F.Y.B.M.S.	✓ INTRO. TO FIN. ACC. 122	✓ BUS. LAW 124	✓ BUS. STAT. 126	✓ BUS. COMMU. I 121	✓ F.C.-I 124	✓ F.H.S. 127	✓ BUS. ECO. - I 148
FYBAF	✓ FIN. ACCT.-I 119	✓ COST ACCT. I 120	✓ FIN. MANAG. I 122	✓ BUS. COMMU. I 119	✓ F.C.-I 119	✓ COMMERCE-I 119	✓ BUS. ECO. - I 121
F.Y.B.Sc. - I.T.	✓ IMP. PROGRAMMING 102	✓ DIG. ELECTRONICS 98	✓ OPERATING SYSTEMS 102	✓ DISCR. MATHS 106	✓ COMMU. SKILLS 103	✓ TYBSC - Sem-VI EVS, E.I, DD	

(i) For regular students studying in F.Y. classes, the ID cards will be treated as their hall tickets and the exam seat numbers for the I Sem. Exam will be same as their roll numbers.

(ii) Repeater students are instructed to collect their hall tickets from Room No. 13 on 03/10/2019

Principal
Sonant Dandekar
V. S. Apte
M. H. Mehta
Palghar (W.R.)

Exam Time -
Tables

K. D. K.

CHAIRMAN
XAM COMMITTEE
D.S.M. COLLEGE

TIME-TABLE

Date:- 23/08/2019:

10.30 a.m to 1.30 p.m



THIRD SEMESTER EXAMINATIONS (REGULAR & A.T.K.E.) - OCTOBER 2019

TIME : 10.00 a.m. to 1.00 p.m.

CLASS	Saturday 05/10/2019	Wednesday 09/10/2019	Friday 11/10/2019	Monday 14/10/2019	Wednesday 16/10/2019	Friday 18/10/2019	Wednesday 23/10/2019
SYBA	✓ F.C.-III (10.00 a.m to 12.30 p.m.) 184	✓ GANDHISM 157 ✓ DEMO. 30	✓ 18 HINDI-II ✓ ✓ MARATHI-II 59 ✓ ENG.-II 52 ✓ 58 POL. SCI.-II ✓	✓ R.D. - II 61 ✓ BUSINESS ECONOMICS-III 400 ✓ PHYS. - II 93 ✓ BOT. - II 64 ✓ ZOO. - II 114 ✓ ZOO. - II	✓ PSYCHO-II 40 ✓ BUS. LAW-I 415 ✓ MATHS - II 20 ✓ CHEM. - II 221 ✓ BOT. - II	✓ HINDI-III 18 ✓ MARATHI-III 59 ✓ ENG.-III 50 ✓ POL. SCI.-III 58 ✓ ADVT-I 400 ✓ PHYS. - III 93 ✓ BOT. - III 63 ✓ ZOO. - III 114 ✓ ZOO. - III	✓ ECO-III 81 ✓ GEO-III 68 ✓ PHILO. - III 53 ✓ R.D. - III 62 ✓ ACCTY & F.M. - III 402 ✓ MATHS - III 30 ✓ CHEM. - III 226 ✓ BOT. - III 29
SYBCOM	✓ F.C.-III (10.00 a.m to 12.30 p.m.) 414	✓ INTRO. TO MANAG. ACCOUNTING 403	✓ COMMERCE - III 402 ✓ MATHS - I 22 ✓ CHEM. - I 222 ✓ BOT. - I	✓ BUSINESS ECONOMICS-III 400 ✓ PHYS. - II 93 ✓ BOT. - II 64 ✓ ZOO. - II 114 ✓ ZOO. - II	✓ BUS. LAW-I 415 ✓ MATHS - II 20 ✓ CHEM. - II 221 ✓ BOT. - II	✓ ADVT-I 400 ✓ PHYS. - III 93 ✓ BOT. - III 63 ✓ ZOO. - III 114 ✓ ZOO. - III	✓ ACCTY & F.M. - III 402 ✓ MATHS - III 30 ✓ CHEM. - III 226 ✓ BOT. - III 29
SYBSc (PC/PM/ CB/CZ)	✓ F.C.-III (10.00 a.m to 12.30 p.m.) 270	✓ PHYS. - I 97 ✓ BOT. - I 63 ✓ ZOO. - I 114 ✓ ZOO. - I	✓ PHYS. - I 97 ✓ BOT. - I 63 ✓ ZOO. - I 114 ✓ ZOO. - I	✓ PHYS. - II 93 ✓ BOT. - II 64 ✓ ZOO. - II 114 ✓ ZOO. - II	✓ MATHS - II 20 ✓ CHEM. - II 221 ✓ BOT. - II	✓ PHYS. - III 93 ✓ BOT. - III 63 ✓ ZOO. - III 114 ✓ ZOO. - III	✓ MATHS - III 30 ✓ CHEM. - III 226 ✓ BOT. - III 29
SYBSc (BZ)	✓ F.C.-III (10.00 a.m to 12.30 p.m.)	✓ ZOO. - I	✓ BOT. - I	✓ ZOO. - II	✓ BOT. - II	✓ ZOO. - III	✓ BOT. - III

TIME : 10.00 p.m. To 12.30 p.m.

SYBSc. Biotech.	✓ BIOPHYSICS 31	✓ APPL. CHEM. I 30	✓ IMMUNOLOGY 31	✓ CELL BIO. & CYTOGENETICS 31	✓ MOLECULAR BIO. 33	✓ BIOPROC. TECH. 32	✓ RESEARCH METH. 30
SYBSc. C.S.	✓ THEORY OF COMPU. 64	✓ CORE JAVA 63	✓ OP. SYSTEMS 64	✓ DBMS 62	✓ COMBI. & GRAPH TH. 62	✓ PHYS. COMP & LOT PROGR. 63	✓ WEB. PROGR. 62
SYBMS	✓ I.T. IN BUS. MANAG. I 112	✓ F.C. III ENV. MANAG. 112	✓ BUS. PLANNING 112 ✓ TYBSC - I Sem EVS ✓	✓ ACCT. FOR MANAG. DEC. 112	✓ STRAT. MANAG. 112	✓ FIN. SERV. 49 ✓ CONSU. BEHAV. 36 ✓ RECR. & SEL. 29	✓ CORP. FIN. 48 ✓ ADVT. 36 ✓ MOTIV. & LEAD. 29
SYBAF	✓ I.T. IN ACCTY I 63	✓ F.C. III 64	✓ BUS. LAW II 64	✓ ECO - II 65	✓ DIRECT TAXES I 66	✓ FIN. ACC. III 63	✓ COST ACC. II 63
SYBSc-IT	✓ PYTHON PROGR. 75	✓ DATA STRUCT. 75	✓ COMPU. NETWORKS 75	✓ DBMS 75	✓ APPL. MATHS. 76	✓ TYBSC - Sem - V - DD, Elec. Inst, CPSA Biosafety 18/10/2019	✓ TYBSC - Sem - V - DD, Elec. Inst, CPSA Biosafety 18/10/2019

(i) For regular students studying in F.Y. classes, the ID cards will be treated as their hall tickets and the

MAN exam seat numbers for the I Sem. Exam will be same as their roll numbers.

(iii) Repeater students are instructed to collect their hall tickets from Room No. 13 on 01/10/2019

Kudave
Principal

Sonopant Dandekar Arts College
V. S. Apte Commerce College &
H. Mehta Science College



TIME-TABLE
THIRD SEMESTER A.T.K.T. EXAMINATION - MARCH 2020

Date:- 25/01/2020

TIME : 11.00 a.m. to 02.00 p.m.

CLASS	Saturday 29-02-2020	Monday 02-03-2020	Tuesday 03-03-2020	Wednesday 04-03-2020	Thursday 05-03-2020	Friday 06-03-2020	Saturday 07-03-2020	Monday 09-03-2020
SYBA	GANDHISM	HINDI-II MARATHI-II	HISTORY - II PHILO. - II	ECO-II GEO-II	HINDI-III MARATHI-III	HISTORY - III PHILO. - III	ECO-III GEO-III	F.C.-III (11.00 a.m to 01.30 p.m.)
	DEMO.	ENG.-II POL. SCI.-II	R.D. - II	PSYCHO-II	ENG.-III POL. SCI.-III	R.D. - III	PSYCHO-III	
	--	BUS. LAW-I	COMMERCE -III	ACCTY & F.M. -III	INTRO. TO MANAG. ACCT.	BUSINESS ECONOMICS-III	ADVT-I	F.C.-III (11.00 a.m to 01.30 p.m.)
SYBSc (PC/PM/ CB/CZ)	--	PHYS. - I BOT. - I ZOO. - I	MATHS-I CHEM. - I	PHYS. - II BOT. - II ZOO. - II	MATHS -II CHEM. - II	PHYS. - III BOT. - III ZOO. - III	MATHS -III CHEM. - III	F.C.-III (11.00 a.m to 01.30 p.m.)
	--	ZOO. - I	BOT. - I	ZOO. - II	BOT. - II	ZOO. - III	BOT. - III	F.C.-III (11.00 a.m to 01.30 p.m.)
	--							

TIME : 11.00 a.m. To 01.30 p.m.

SYBSc. Biotech.	SYBSc. C.S.	SYBMS	SYBAF	SYBSc-IT
--	--	--	--	--
BIOPHYSICS	THEORY OF COMPU.	I.T. IN BUS. MANAG. I	IT.IN ACCTY I	PYTHON PROGR.
APPL. CHEM. I	CORE JAVA	F.C. III ENV. MANAG.	F.C.III	DATA STRUCT.
IMMUNOLOGY	OP. SYSTEMS	BUS. PLANNING	BUS. LAW II	COMPU. NETWORKS
CELL BIO. & CYTOGENETICS	DBMS	ACCT. FOR MANAG. DEC.	ECO -II	DBMS
MOLECULAR BIO.	COMBI. & GRAPH TH.	STRAT. MANAG.	DIRECT TAXES I	APPL. MATHS.
BIOPROC. TECH.	PHYS.COMP & LoT PROGR.	CONSU. BEHAV.	FIN. ACC. III	
RESEARCH METH.	WEB. PROGR.	CORP. FIN.	COST ACC. II	
		ADVT.		
		MOTIV. & LEAD.		

N.B. All the concerned students are instructed to collect their Sem. I hall - tickets
from Room No. 13 on 27/02/2020

CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST

Principal

Sonpant Dandekar Arts College
U. S. Apte Commerce College &
N. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar. Pin 401 404



TIME-TABLE
DATE:-25/01/2020
FIRST SEMESTER A.T.K.T. EXAMINATION - MARCH 2020

TIME : 07.30 a.m. to 10.30 a.m.

CLASS	Monday 02-03-2020	Tuesday 03-03-2020	Wednesday 04-03-2020	Thursday 05-03-2020	Friday 06-03-2020	Saturday 07-03-2020	Monday 09-03-2020
FYBA	F.C.-I (07.30 a.m. to 10.00 a.m.)	COMMU. SKILLS	MARATHI (COMP.)	ENGLISH-I	PHILOSOPHY-I	ECONOMICS-I	
			HINDI (COMP.)	MARATHI-I	HISTORY-I	GEOGRAPHY-I	
				HINDI-I	R.D.-I	PSYCHOLOGY-I	
				POLITICS-I			
F.Y.B.COM.	F.C.-I (07.30 a.m. to 10.00 a.m.)	ACCTY & F.M.-I	COMMERCE-I	BUS. ECO.-I	BUS. COMMU.-I	ENV. STUDIES-I	MATHS & STAT.-I
F.Y.B.Sc.	F.C.-I (07.30 a.m. to 10.00 a.m.)	CHEMISTRY-I	BOTANY-I	ZOOLOGY-I	CHEMISTRY-II	BOTANY-II	ZOOLOGY-II
			MATHS - I	PHYSICS - I		MATHS - II	PHYSICS - II

TIME : 07.30 a.m. to 10.00 a.m.

F.Y.B.Sc. (BIOTECH)	SOCIETAL AWARENESS	BASIC CHEMISTRY-II	BASIC LIFE SCIENCE-I	BASIC LIFE SCIENCE-II	BASIC BIOTECH-I	BASIC BIOTECH-II	BASIC CHEMISTRY-I
F.Y.B.Sc. (C.S.)	COMPU. ORG. & DESIGN	PROG. WITH PYTHON-I	FREE & O.S. SOFTWARE	DATABASE SYSTEM	DISCR. MATHS	DESCR. STAT & INTRO. TO PROBABILITY	SOFT SKILLS
F.Y.B.M.S.	INTRO. TO FIN. ACC.	BUS. LAW	BUS. STAT.	BUS. COMMU. I	F.C.-I	F.H.S.	BUS. ECO.I
FYBAF	FIN. ACCT.-I	COST ACCT. I	FIN. MANAG. I	BUS. COMMU. I	F.C.-I	COMMERCE-I	BUS. ECO.I
F.Y.B.Sc. - I.T.	IMP. PROGRAMMING	DIG. ELECTRONICS	OPERATING SYSTEMS	DISCR. MATHS	COMMU. SKILLS		

N.B. All the concerned students are instructed to collect their Sem. I hall - tickets from Room No. 13 on 28/02/2020

Kidhar

CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST

Principal

Sonpant Dandekar Arts College
V. S. Apta Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar. Pin 401 404



TIME-TABLE

Date:- 22/08/2019

SECOND SEMESTER A.T.K.T. EXAMINATIONS - SEPTEMBER 2019

TIME : 7.30 a.m. to 10.30 a.m.

CLASS	MONDAY 23/09/2019	TUESDAY 24/09/2019	WEDNESDAY 25/09/2019	THURSDAY 26/09/2019	FRIDAY 27/09/2019	SATURDAY 28/09/2019	MONDAY 30/09/2019
FYBA		ENGLISH-I	PHILOSOPHY-I	ECONOMICS-I	MARATHI (COMP.)	F.C.-II (7.30 a.m. to 10.00 a.m.)	COMMU. SKILLS
		MARATHI-I	HISTORY-I	GEOGRAPHY-I			
		HINDI-I	R.D.-I	PSYCHOLOGY-I	HINDI (COMP.)		
		POLITICS					
F.Y.B.COM.	COMMERCE-II	BUS. ECO. - II	BUS. COMMU. - II	ENV. STUDIES - II	MATHS & STAT. - II	F.C.- II (7.30 a.m. to 10.00 a.m.)	ACCTY & F.M. - II
F.Y.B.Sc.	BOTANY - I	ZOOLOGY - I	CHEMISTRY - II	BOTANY - II	ZOOLOGY - II	F.C.- II (7.30 a.m. to 10.00 a.m.)	CHEMISTRY - I
	MATHS - I	PHYSICS - I		MATHS - II	PHYSICS - II		

TIME : 7.30 a.m. to 10.00 a.m.

F.Y.B.Sc. (BIOTECH)	--	CHEMISTRY-I	LIFE SCIENCE-I	BIOTECH-I	CHEMISTRY-II	LIFE SCIENCE-II	BIOTECH-II
F.Y.B.Sc. (C.S.)	PROG. WITH C	PROG. WITH PYTHON - II	LINUX	DATA STRUCTURE	CALCULUS	STATISTICS	GREEN TECHNOLOGY
F.Y.B.M.S.	PRINC. OF MKT.	INDUSTRIAL LAW	BUS. MATHS	BUS. COMMU. II	F.C. - II	BUS. ENVT.	PRINC. OF MANAG.
F.Y.B.A.F.	FIN. ACCT.-II	AUDITING-I	BUS. 17/09/19	BUS. COMMU. II	F.C.-II	BUS. LAW-I	
F.Y.B.Sc.- I.T.	Object Oriented Program	Microproc. Architecture		Num. & Stat. Methods	Green Computing		

Note :- Repeater (ATKT/FAILED) students should collect their hall - tickets from the office of the exam committee Room No. 13 on 21/09/2019

Principal

Sonopant Dandekar Arts College
V. S. Apte Commerce College &
N. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar, Pin 401 404

CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST



TIME-TABLE

Date:-22/08/2019

FOURTH SEMESTER A.T.K.T. EXAMINATIONS - SEPTEMBER 2019

TIME : 11.00 a.m. to 02.00 p.m.

CLASS	Monday 23/09/2019	Tuesday 24/09/2019	Wednesday 25/09/2019	Thursday 26/09/2019	Friday 27/09/2019	Saturday 28/09/2019	Monday 30/09/2019	Tuesday 1/10/2019
SYBA	F.C. - IV (11.00 a.m to 1.30 p.m.)	GANDHISM	MARATHI - II ENG. - II	HISTORY - II PHILO. - II	ECO-II PSYCHO-II	HINDI-III MARATHI-III ENG.-III	HISTORY - III PHILO. - III	GEO-III PSYCHO-III
SYBCOM	F.C. - IV (11.00 a.m to 1.30 p.m.)	ACCTY & F.M. - IV	COMMERCE - IV	ADVT. - II	BUSINESS ECONOMICS - IV	AUDITING	BUS. LAW	
SYBSc	F.C. - IV (11.00 a.m to 1.30 p.m.)	CHEM. - I	PHYS. - I BOT. - I	MATHS - II CHEM. - II	PHYS. - II BOT. - II	CHEM. - III	PHYS. - III BOT. - III	
SYBSc. Biotech.	BIOCHEM.	APPL. CHEM.II	MED. MICROBIOLOGY	BIOTECH. III (OLD)	BIOSTAT. & BIOINFORM.	MOL. DIAGNOSTICS	ZOOLOGY I (OLD)	
SYBSc. C. S.	ALGORITHM	ADV. JAVA	--	SOFTWARE ENGG.	DOT NET	LINEAR ALGEBRA	ANROID DEV.	
SYBMS	I.T. IN BUS. MANAG. II	F.C. IV (ETHICS & GOV.)	BUS. RES. METHODS	BUS. ECONOMICS II	PROD. & T.Q. M.	FIN. INST. & MARKETS I.M.C.	CORP. RESTRUCT. TOURISM MKT.	
SYBAF	IT.IN ACCTY II	--	BUS. LAW III	RES. METH. IN ACCT. & FIN.	FIN. ACC. IV			
SYBSc - IT	CORE JAVA	--	C.O.STAT. TECH.	SOFTWARE ENGG.	COMPU. GRAPHICS			

TIME : 11.00 a.m. To 1.30 p.m.

Note :- Repeater (ATKT/FAILED) students should collect their hall - tickets from the office of the exam committee Room No. 13 on 20/09/2019

CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST

Principal

Sonopant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar, Pin 401 404.



TIME-TABLE

Date:-25/01/2020

FIRST SEMESTER A.T.K.T. EXAMINATION - MARCH 2020

TIME : 07.30 a.m. to 10.30 a.m.

CLASS	Monday 02-03-2020	Tuesday 03-03-2020	Wednesday 04-03-2020	Thursday 05-03-2020	Friday 06-03-2020	Saturday 07-03-2020	Monday 09-03-2020
FYBA	F.C.-I (07.30 a.m. to 10.00 a.m.)	COMMU. SKILLS	MARATHI (COMP.)	ENGLISH-I	PHILOSOPHY-I	ECONOMICS-I	
			HINDI (COMP.)	MARATHI-I	HISTORY-I	GEOGRAPHY-I	
				HINDI-I	R.D.-I	PSYCHOLOGY-I	
				POLITICS - I			
F.Y.B.COM.	F.C.-I (07.30 a.m. to 10.00 a.m.)	ACCTY & F.M.-I	COMMERCE-I	BUS. ECO.-I	BUS. COMMU.-I	ENV. STUDIES-I	MATHS & STAT. I
F.Y.B.Sc.	F.C.-I (07.30 a.m. to 10.00 a.m.)	CHEMISTRY-I	BOTANY-I	ZOOLOGY-I	CHEMISTRY-II	BOTANY-II	ZOOLOGY-II
			MATHS - I	PHYSICS - I		MATHS - II	PHYSICS - II

TIME : 07.30 a.m. to 10.00 a.m.

F.Y.B.Sc. (BIOTECH)	SOCIETAL AWARENESS	BASIC CHEMISTRY-II	BASIC LIFE SCIENCE-I	BASIC LIFE SCIENCE-II	BASIC BIOTECH-I	BASIC BIOTECH-II	BASIC CHEMISTRY-I
F.Y.B.Sc. (C.S.)	COMPU. ORG. & DESIGN	PROG. WITH PYTHON-I	FREE & O.S. SOFTWARE	DATABASE SYSTEM	DISCR. MATHS	DESCR. STAT & INTRO. TO PROBABILITY	SOFT SKILLS
F.Y.B.M.S.	INTRO. TO FIN. ACC.	BUS. LAW	BUS. STAT.	BUS. COMMU. I	F.C.-I	F.H.S.	BUS. ECO.I
FYBAF	FIN. ACCT.-I	COST ACCT. I	FIN. MANAG. I	BUS. COMMU. I	F.C.-I	COMMERCE-I	BUS. ECO.I
F.Y.B.Sc. - I.T.	IMP. PROGRAMMING	DIG. ELECTRONICS	OPERATING SYSTEMS	DISCR. MATHS	COMMU. SKILLS		

N.B. All the concerned students are instructed to collect their Sem. I hall - tickets

from Room No. 13 on 28/02/2020

CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST

Principal

Sonant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar, Pin 401 404



Date:- 25/01/2020

TIME-TABLE

THIRD SEMESTER A.T.K.T. EXAMINATION - MARCH 2020

TIME : 11.00 a.m. to 02.00 p.m.

CLASS	Saturday 29-02-2020	Monday 02-03-2020	Tuesday 03-03-2020	Wednesday 04-03-2020	Thursday 05-03-2020	Friday 06-03-2020	Saturday 07-03-2020	Monday 09-03-2020
SYBA	GANDHISM DEMO.	HINDI-II	HISTORY - II	ECO-II	HINDI-III	HISTORY - III	ECO-III	F.C.-III (11.00 a.m to 01.30 p.m.)
		MARATHI-II	PHILO. - II	GEO-II	MARATHI-III	PHILO. - III	GEO-III	
		ENG.-II POL. SCI.-II	R.D. - II	PSYCHO-II	ENG.-III POL. SCI.-III	R.D. - III	PSYCHO-III	
SYBCOM	--	BUS. LAW-I	COMMERCE -III	ACCTY & F.M. -III	INTRO. TO MANAG. ACCT.	BUSINESS ECONOMICS-III	ADVT-I	F.C.-III (11.00 a.m to 01.30 p.m.)
SYBSc (PC/PM/ CB/CZ)	--	PHYS. - I	MATHS - I	PHYS. - II	MATHS - II	PHYS. - III	MATHS - III	F.C.-III (11.00 a.m to 01.30 p.m.)
		BOT. - I	CHEM. - I	BOT. - II	CHEM. - II	BOT. - III	CHEM. - III	
		ZOO. - I		ZOO. - II		ZOO. - III		
SYBSc (BZ)	--	ZOO. - I	BOT. - I	ZOO. - II	BOT. - II	ZOO. - III	BOT. - III	F.C.-III (11.00 a.m to 01.30 p.m.)

TIME : 11.00 a.m. To 01.30 p.m.

SYBSc. Biotech.	--	BIOPHYSICS	APPL. CHEM. I	IMMUNOLOGY	CELL BIO. & CYTOGENETICS	MOLECULAR BIO.	BIOPROC. TECH.	RESEARCH METH.
SYBSc. C.S.	--	THEORY OF COMPU.	CORE JAVA	OP. SYSTEMS	DBMS	COMBI. & GRAPH TH.	PHYS. COMP & LoT PROGR.	WEB. PROGR.
SYBMS	--	I.T. IN BUS. MANAG. I	F.C. III ENV. MANAG.	BUS. PLANNING	ACCT. FOR MANAG. DEC.	STRAT. MANAG.	FIN. SERV.	CORP. FIN.
							CONSU. BEHAV.	ADVT.
							RECR. & SEL.	MOTIV. & LEAD.
SYBAF	--	IT. IN ACCTY I	F.C. III	BUS. LAW II	ECO -II	DIRECT TAXES I	FIN. ACC. III	COST ACC. II
SYBSc-IT	--	PYTHON PROGR.	DATA STRUCT.	COMPU. NETWORKS	DBMS	APPL. MATHS.		

N.B. All the concerned students are instructed to collect their Sem. I hall - tickets

from Room No. 13 on 27/02/2020

Principal

Sonapant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar, Pin 401 404

CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST



TIME-TABLE

Date:-28/01/2020

SECOND SEMESTER (REGULAR & A.T.K.T.) EXAMINATIONS MARCH - 2020

TIME : 10.30 a.m. to 1.30 p.m.

CLASS	Thursday 12-03-2020	Saturday 14-03-2020	Tuesday 17-03-2020	Thursday 19-03-2020	Saturday 21-03-2020	Thursday 26-03-2020	Saturday 28-03-2020	
FYBA	ENGLISH-I	ECONOMICS-I	F.C.-I (10.30 a.m. to 01.00 p.m.)	MARATHI (COMP.)	COMMU. SKILLS	--	PHILOSOPHY-I	
	MARATHI-I	GEOGRAPHY-I		HINDI (COMP.)			HISTORY-I	
	HINDI-I	PSYCHOLOGY -I	F.C.-I (10.30 a.m. to 01.00 p.m.)	MATHS & STAT.-II			ACCTY & F. M. - II	COMMERCE- II
	POLITICS - I	ENV. STUDIES - II						
F.Y.B.COM.	BUS. ECO.-II							
TIME : 10.30 a.m. to 01.00 p.m.								
F.Y.B.M.S.	INDUSTRIAL LAW	BUS. COMMU. II	F.C. - II	BUS. ENVT.	PRINC. OF MANAG.	PRINC. OF MKT.	BUS. MATHS	
FYBAF	AUDITING-I	BUS. COMMU. II	F.C.- II	BUS. LAW - I	MATHEMATICS	FIN. ACCT.-II	TAXATION - I	

N.B. (i) For regular students studying in F.Y. classes, the ID cards will be treated as their hall tickets and the exam seat numbers for the II Sem.Exam will be same as their roll numbers.

(ii) Repeater students are instructed to collect their hall tickets from Botany Lab. on 07/03/2020

CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST

Principal

Sonpant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar, Pin 401 404



TIME-TABLE

Date:-28/01/2020

FOURTH SEMESTER (REGULAR & A.T.K.T.) EXAMINATIONS - MARCH 2020

TIME : 10.30 a.m. to 01.30 p.m.

CLASS	Wednesday 11-03-2020	Friday 13-03-2020	Monday 16-03-2020	Wednesday 18-03-2020	Friday 20-03-2020	Monday 23-03-2020	Saturday 04-04-2020	Saturday 11-04-2020
SYBA	GANDHISM	HINDI - II	HINDI - III	F.C. - IV (10.30 a.m to 01.00 p.m.)	ECO-II	ECO. - III	HISTORY - II	HISTORY - III
		MARATHI - II	MARATHI - III		GEO-II	GEO. - III	PHILO. - II	PHILO. - III
	DEMO.	ENG. - II	ENG. - III		PSYCHO-II	PSYCHO. - III	R.D. - II	R.D. - III
		POL. SCI. - II	POL. SCI.-III	F.C. - IV (10.30 a.m to 01.00 p.m.)	BUSINESS ECONOMICS-IV	--	COMMERCE - IV	ADVT - II
SYBCOM	ACCTY & F.M. - IV	AUDITING	BUS. LAW - II					
TIME : 10.30 a.m. To 01.00 p.m.								
SYBMS	I.T. IN BUS. MANAG. II	F.C. IV (ETHICS & GOV.)	PROD. & T.Q. M.	FIN. INST. & MARKETS	BUS. RES. METHODS	--	MANAG. ECONOMICS-II	CORP. RESTRUCT.
				I.M.C.				TOURISM MKT.
				TRAINING & DEV.				H.R.P. & I.S.
SYBAF	IT. IN ACCTY II	F.C. - IV	FIN. ACC. IV	MANAG. ACC. II	RES. METH. IN ACCT. & FIN.	--	BUS. LAW III	TAXATION-III

N.B. (i) For regular students studying in S.Y. classes, the ID cards will be treated as their hall tickets and the exam seat numbers for the IV Sem. Exam will be same as their roll numbers.

(ii) Repeater students are instructed to collect their hall tickets from Botany Lab. on 06/03/2020

CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST

Principal

Sonopant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar, Pin 401 404

TIME - TABLE

Date :- 01/11/2019

I / III SEMESTER ADDITIONAL EXAMINATIONS NOVEMBER - 2019

TIME : 10.30 a.m. to 1.30 p.m.

CLASS	Tuesday	WEDNESDAY	Thursday	FRIDAY	SATURDAY	MONDAY
	19/11/2019	20/11/2019	21/11/2019	22/11/2019	23/11/2019	25/11/2019
FYBA	F. C. - I	ENGLISH - I	--	--	--	--
		HISTORY - I				
		PHILO. - I				
F.Y.B.Sc. (BIOTECH)	SOCIETAL AWARENESS	BIOTECH. - II	--	--	--	--
FYBAF	FIN. ACCT. - I	BUS. ECO. - I	--	--	--	--
SYBA	POL. SCI. - II	PHILO. - II	GEO. - II	POL. SCI. - III	PHILO. - III	GEO. - III
SYBCom.	--	INTRO. TO MANAG. ACC.	COMMERCE - III	BUS. ECO. - III	--	--
SYBSc	F. C. - III	--	--	--	--	--
SYBSc - I. T.	PYTHON PROGR.	--	--	--	--	--

Principal

Sonpant Dandekar Arts College
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Dist Palghar Pin 401 404



Sonopant Dandekar Shikshan Mandali's

**SONOPANT DANDEKAR ARTS, V. S. APTE COMMERCE
AND M. H. MEHTA SCIENCE COLLEGE**

Tal. Palghar, Dist. Palghar, Pin - 401 404.

Code.: (02525) 252163, Prin : 252317 • Resi. : 252316

website : www.sdsmcollege.com • Email: sdsmcollege@yahoo.com

(NAAC Reaccredited 'B' Grade)



Ref. No. : SEM VI TYBSc.

Date : 03/03/2020

NOTICE

The theory examination of the **Applied Component** Group of **T.Y.B.Sc.** will be conducted according following time table.

Sr. No.	Semester	Subject	Date	Time
1	VI (Regular & ATKT)	ENV. Science	23/03/2020	10:30 a.m. to 1:30p.m.
2	VI (Regular & ATKT)	Drugs & Dyes	23/03/2020	10:30 a.m. to 1:30p.m.
3	VI (Regular & ATKT)	Electronic Instr. II	23/03/2020	10:30 a.m. to 1:30p.m.
4	VI (Regular & ATKT)	Compu. Progr. & Syst. Analysis	23/03/2020	10:30 a.m. to 1:30p.m.
5	VI (Regular & ATKT)	Agri. Biotech.	23/03/2020	10:30 a.m. to 1:30p.m.
6	V (ATKT)	Biosafety	24/03/2020	10:30 a.m. to 1:30p.m.
7	V (ATKT)	Drugs & Dyes	24/03/2020	10:30 a.m. to 1:30p.m.

➡ Repeater students who have submitted their University exam. forms for the appl. Comp. subject/s of Sem.V and / or Sem. VI of TYBSc. should also submit yellow form at the office of exam. committee in room no. 13 on or before **07/03/2020** failing which, they will not be allowed to appear for the A.T.K.T. exam in the appl. comp. subject.

(Dr. K. J. Save)

Principal

PRINCIPAL

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(NAAC Reaccredited 'B' Grade)

Ref. No.: SEM VI TYBSc.

Date : 03/03/2020

NOTICE

The theory examination of the **Applied Component** Group of **T.Y.B.Sc.** will be conducted according following time table.

Sr. No.	Semester	Subject	Date	Time
1	VI (Regular & ATKT)	ENV. Science	23/03/2020	10:30 a.m. to 1:30p.m.
2	VI (Regular & ATKT)	Drugs & Dyes	23/03/2020	10:30 a.m. to 1:30p.m.
3	VI (Regular & ATKT)	Electronic Instr. II	23/03/2020	10:30 a.m. to 1:30p.m.
4	VI (Regular & ATKT)	Compu. Progr. & Syst. Analysis	23/03/2020	10:30 a.m. to 1:30p.m.
5	VI (Regular & ATKT)	Agri. Biotech.	23/03/2020	10:30 a.m. to 1:30p.m.
6	V (ATKT)	Biosafety	24/03/2020	10:30 a.m. to 1:30p.m.
7	V (ATKT)	Drugs & Dyes	24/03/2020	10:30 a.m. to 1:30p.m.

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(Dr. K. J. Save)

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Code.: (02525) 252163, Prin : 252317 • Resi. : 252316

website : www.sdsmcollege.com • Email: sdsmcollege@yahoo.com

Ref. No. :

Date : 14/09/2019

NOTICE

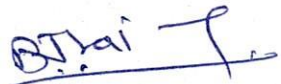
T.Y.B.Sc (Botany & Environmental Science)

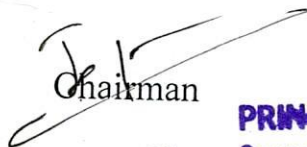
Sem-V Practical Examination Sept. 2019

Students of T.Y.B.Sc. Botany are hereby informed that, following is the schedule of practical examination

DAY	DATE	TIME	PAPER
Wednesday	25/09/2019	11.00 am to 3.00 pm	I
Thursday	26/09/2019	09.00 am to 1.00 pm	II
Friday	27/09/2019	09.00 am to 1.00 pm	III
Saturday	28/09/2019	09.00 am to 1.00 pm	IV
Monday	30/09/2019	09.00 am to 2.00 pm	EVS ✓

Students are instructed that they should remain present at least 20 minutes before examination along with certifies journals , dissection box, apron & other requirements for practical.


Head of Department of Botany


Chairman


Principal
PRINCIPAL
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Palghar, Pin - 401 404.

Code.: (02525) 252163,

NOTICE

23/09/2019

POSTPONEMENT OF SOME EXAM PAPERS

The theory papers of the **Third** and **First** Semester examinations previously scheduled on 21/10/2019 and 22/10/2019 respectively are postponed and the same will be conducted on the following revised dates. The time of the examination will remain the same.

Sem	Class	Subject / Paper	Earlier Date	Revised Date
III	SYBA	History – III	21/10/19	24/10/19
		Philosophy – III	21/10/19	24/10/19
		R.D. – III	21/10/19	24/10/19
	SYBCom	Accty. & F.M. III	21/10/19	24/10/19
	SYBSc	Maths – III	21/10/19	24/10/19
		Chemistry – III	21/10/19	24/10/19
	SYBSc (BZ)	Botany – III	21/10/19	24/10/19
	SYBiotech.	Research Methodology	21/10/19	24/10/19
	SYBSc C.S.	Web Programming	21/10/19	24/10/19
	SYBMS	Corp. Finance	21/10/19	24/10/19
		Advertising	21/10/19	24/10/19
		Motiv.& Leadership	21/10/19	24/10/19
	SYBAF	Cost Acc. – II	21/10/19	24/10/19

I	FYBCom	Maths & Stat.	22/10/19	23/10/19
	FYBSc	Zoology – II	22/10/19	23/10/19
		Physics – II	22/10/19	23/10/19
	FYBiotech.	Basic Chemistry – I	22/10/19	23/10/19
	FYBSc CS	Soft Skills	22/10/19	23/10/19
	FYBMS	Bus. Economics – I	22/10/19	23/10/19
	FYBAF	Bus. Economics – I	22/10/19	23/10/19

Principal

Kishan
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20/9/19



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Ref. No. :

Date : 21/09/2019

NOTICE

The theory examinations of the Applied
Component Group of T.Y.B.Sc. will be conducted
according to the following time table.

Semester	Subject	Date	Time
V	Env. Science	11/10/2019	10.30 a.m. to 1.30 p.m.
V	Drugs & Dyes	18/10/2019	10.30 a.m. to 1.30 p.m.
V	Electronic Instr. I	18/10/2019	10.30 a.m. to 1.30 p.m.
V	Compu. Progr. & Syst. Analysis	18/10/2019	10.30 a.m. to 1.30 p.m.
V	Biosafety	18/10/2019	10.30 a.m. to 1.30 p.m.
VI (ATKT)	Drugs & Dyes	19/10/2019	10.30 a.m. to 1.30 p.m.
VI (ATKT)	Env. Science	19/10/2019	10.30 a.m. to 1.30 p.m.
VI (ATKT)	Electronic Instr. II	19/10/2019	10.30 a.m. to 1.30 p.m.

T.S.C.

Kulane
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Ref. No. :

Date : 21/09/2019

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V	Compu. Progr. & Syst. Analysis	18/10/2019	10.30 a.m.to 1.30 p.m.
V	Biosafety	18/10/2019	10.30 a.m.to 1.30 p.m.
VI (ATKT)	Drugs & Dyes	19/10/2019	10.30 a.m.to 1.30 p.m.
VI (ATKT)	Env. Science	19/10/2019	10.30 a.m.to 1.30 p.m.
V1 (ATKT)	Electronic Instr. II	19/10/2019	10.30 a.m.to 1.30 p.m.

T.S.C.

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(NAAC Reaccredited 'B' Grade)

Ref. No. :

Date : 03/03/2020

NOTICE

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1	VI (Regular & ATKT)	ENV. Science	23/03/2020	10:30 a.m. to 1:30p.m.
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Date : 21/10/2019

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VI (ATKT)	Drugs & Dyes	19/10/2019	10.30 a.m. to 1.30 p.m.
VI (ATKT)	Env. Science	19/10/2019	10.30 a.m. to 1.30 p.m.

VI ATKT
VI ATKT

E.I. II
Biosafety

19/10/19

19/10/19

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Differently Abled
Notices

Sonopant Dandekar Shikshan Mandali's
SONOPANT DANDEKAR ARTS, V.S. APTE COMMERCE
AND M.H. MEHTA SCIENCE COLLEGE, PALGHAR

Tal. & Dist. - Palghar. Pin - 401 404.
☎ : 252163, •Prin.: 252317 • Resi.: 252316 •Code.: 02525

Notice: 23/08/2019

IMPORTANT NOTICE

(All F.Y./S.Y. B.A./B.Com./B.Sc./Biotech/C.S/I.T./B.M.S./B.A.F. classes.)

The students falling under the category of physically differently abled persons (persons with disability) in accordance with the Government notifications, issued from time to time, should submit the medical certificate of only Government Authorized Agencies at the time of admission to the respective program.

A medical certificate from the Hospital with the signature and stamp of the authorized person will only be accepted.

A student who may have a permanent or temporary physical disability may apply to the college to appoint a scribe/writer for the examinations. The scribe/ writer should be arranged by the student himself/herself well in advance i.e. at least one week before the examination and inform the college examination office with the required documents.

Joshi S.V.

**Chairman,
Exam. Committee**

**CHAIRMAN
EXAM. COMMITTEE
S.D.S. COLLEGE
PALGHAR, DIST**

K. J. Save

**(Principal)
Dr. Kiran J. Save**

Principal
Sonopant Dandekar Arts College
V. S. Apte Commerce College &
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Palghar (W.R.)
Dist Palghar, Pin 401 404.



Sonopant Dandekar Shikshan Mandali's
SONOPANT DANDEKAR ARTS, V.S. APTE COMMERCE
AND M.H. MEHTA SCIENCE COLLEGE, PALGHAR

Tal. & Dist. - Palghar. Pin - 401 404.
☎ : 252163, •Prin.: 252317 • Resi.: 252316 •Code.: 02525

Date: 23/08/2019

महत्वाची सूचना

(All F.Y./S.Y.B.A./B.Com./B.Sc./Biotech/C. S/I.T./B.M.S./B.A.F. वर्ग.)

वेळोवेळी निर्गमित करण्यात आलेल्या शासकीय अधिसूचनेनुसार दिव्यांग व्यक्ती (शारीरिकदृष्ट्या अपंग व्यक्ती) या वर्गवारीत येणाऱ्या विद्यार्थ्यांनी संबंधित कार्यक्रमात प्रवेश घेताना केवळ शासकीय अधिकृत एजन्सीचे वैद्यकीय प्रमाणपत्र सादर करावे.

अधिकृत व्यक्तीची स्वाक्षरी आणि शिक्का असलेले रुग्णालयाचे वैद्यकीय प्रमाणपत्रच स्वीकारले जाईल.

ज्या विद्यार्थ्याला कायमस्वरूपी किंवा तात्पुरते शारीरिक अपंगत्व असू शकते तो परीक्षेसाठी लेखक/लेखक नियुक्त करण्यासाठी महाविद्यालयाकडे अर्ज करू शकतो. लेखक/लेखकाची विद्यार्थ्याने स्वतःची व्यवस्थित व्यवस्था केली पाहिजे, म्हणजे परीक्षेच्या किमान एक आठवडा आधी आणि आवश्यक कागदपत्रांसह महाविद्यालयाच्या परीक्षा विभागाला कळवावे.

Joshi S.V.

**Chairman,
Committee**

K. J. Save

(Principal)

Dr. Kiran J. Save Exam.

Principal

Sonopant Dandekar Arts College
V. S. Apte Commerce College &
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Palghar (W.R.)
Dist Palghar, Pin 401 404.



28/01/2020

NOTICE

SETTING OF QUESTION PAPERS FOR II & IV SEMESTER EXAM. FOR REGULAR AND REPEATER LEARNERS.

MARCH - 2020

1. The even semester (II & IV) examinations for regular and repeater learners of F.Y./S.Y. B.A./B.Com/ B.M.S./B.A.F./ will commence on 11th March 2020 and those of F.Y./S. B.Sc./Biotech./C.S./I.T. on 17th March 2020.

The paper setters are requested to submit **THREE SETS** of question papers in each course of the even semesters; with a few exceptions as follows.

- (i) The paper setters in Botany at the IV semester of S.Y.B.Sc. are requested to submit **FOUR SETS** of question papers each of paper I, II & III.
 - (ii) If it is desired by the paper setter (due to changes in the syllabi in this academic year) that a different question paper is to be set for the repeater learners from the even semesters, they are expected to submit **one more set** based on the old syllabi, i.e. syllabi prevalent before ac. yr. 2019-20, in addition to the three sets.
2. The question papers of Foundation Course for B.A./B.Com/B.Sc and those of all the theory courses of self-financed programmes should be set for 75 marks (2½ hours duration) while those of all other courses are to be set for 100 marks (3 hours duration). English to Marathi and Marathi to English translations of the q.p.s are to be submitted where ever necessary and applicable.
 3. The question papers are to be set as per the guidelines issued by the respective Boards of Studies / University Authorities.
 4. Due precautions should be taken about options to be given and weightage of the marks to the topics in the syllabus, while setting the question papers. The question papers issued by the University in the past three years may be referred for this purpose.
 5. The question papers should be strictly computer typed using A-4 size white sheets, as per instruction issued by the Hon.Principal. **Handwritten manuscripts will not be accepted in any case.**
 6. All the Heads of the Departments will act as the chairpersons of the Panel of the Paper Setters and Examiners in the subject. They are required to read all the question paper sets to be submitted by their department without any excuse, and are required to inspect the sets, pertaining to all the important aspects such as content, weightage of marks occurrences of repetition of questions, punctuation, grammar, frame and sense of the questions and so on. Besides the paper setter they will also be held responsible for any flaws/lacunae in the question papers. The H.O.Ds. are also requested to instruct the exam. committee in writing, about distribution of answer-books for assessment (CAP) among the respective faculty members.



7. The **unsealed (open)** packets of the sets of question papers are to be submitted to the Examination Committee. The **Chairperson** of the panel of the paper Setters/Examiners will make his/her *counter signature* on the envelope without fail. The envelopes/question papers should not bear any information such as set I/II or A/B etc. in order to maintain the secrecy. The packets will be sealed in presence of a member of the exam committee after due scrutiny. It is highly desired that there should be uniformity in the nature and style of heading of the question paper. For this purpose, the pattern indicated in the following example be used as a guideline. It should be in English and should not bear any information such as name of the college, regular/A.T.K.T exam month & year of exam. Due care be taken to avoid mistakes.

SEMESTER IV	S.Y.B.Sc (Include Biotech/C.S./I.T. if applicable)
CHEMISTRY	<u>PAPER III</u> (Exclude if N.A.)
ANALYTICAL CHEMISTRY	
DURATION : 3 Hours	MAX MARKS = 100
Instructions to the students.....	

8. The stationery required for setting question papers will be available in the office of exam. Committee (Room no.13) with Mr. Parag Raut from 30/01/2020 between 10.00 a.m. & 1.30 p.m. on all working days.
9. The sets of the question papers will be accepted by the Examination Committee as per the schedule given below in the office of the committee in Hall no.13.

Exam	Date of Submission
IV SEM	10/02/2020
II SEM	11/02/2020

Chairman,
Exam Committee

CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST

Principal
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Palghar (W.R.)
Dist. Palghar, Pin 401 404

NOTICE

14 AUG 2019

SETTING OF QUESTION PAPERS FOR
II & IV SEMESTER EXAM. FOR REPEATERS (A.T.K.T EXAM.)
AND I & III SEMESTER EXAM. FOR REGULAR AND REPEATER LEARNERS.
SEPTEMBER –OCTOBER 2019

1. The A.T.K.T. examinations for repeater learners from even semesters (II & IV) of F.Y./S.Y. B.A./B.Com/B.Sc/Biotech/C.S./B.M.S/ B.A.F/I.T. will commence on 23rd September 2019,. All the concerned paper setters are requested to submit **TWO SETS** of question papers in certain courses of the even semesters for the A.T.K.T. examinations, a list of such courses is displayed herewith.
2. The odd semester (I & III) examinations for regular and repeater learners of F.Y./S.Y. B.A./B.Com/B.Sc/ Biotech/C.S./B.M.S./B.A.F./I.T. will commence on 3rd October 2019.
 - (a) The paper setters are requested to submit **THREE SETS** of question papers in each course of the odd semesters; with a few exceptions as follows.
 - (b) The paper setters in Botany at the III semester of S.Y.B.Sc. are requested to submit **FOUR SETS** of question papers each of paper I, II & III.
 - (c) If it is desired by the paper setter (due to changes in the syllabi in this academic year) that a different question paper is to be set for the repeater learners from the odd semesters, they are expected to submit **one more set** (for the A.T.K.T. exam) in addition to the three sets.
3. The question papers of Foundation Course for B.A./B.Com/B.Sc and those of all the theory courses of self-financed programmes should be set for 75 marks (2½ hours duration) while those of all other courses are to be set for 100 marks (3 hours duration).
4. The question papers are to be set as per the guidelines issued by the respective Boards of Studies / University Authorities.
5. Due precaution should be taken about options to be given and weightage of the marks to the topics in the syllabus, while setting the question papers. The question papers issued by the University in the past three years may be referred for this purpose.
6. The question papers should be strictly computer typed using A-4 size white sheets, as per instruction issued by the Hon.Principal. **Handwritten manuscripts will not be accepted in any case.**
7. All the Heads of the Departments will act as the chairpersons of the Panel of the Paper setters and Examiners of the subject. They are requested to instruct the exam. committee in writing, about distribution of answer-books for assessment (CAP).

8. The **unsealed (open)** packets of the sets of question papers are to be submitted to the Examination Committee preferably by the Chairperson of the panel of the paper setters/ Examiners with his/her counter signature of the envelope. The envelopes/question papers should not bear any information such as set I/II or A/B etc. in order to maintain the secrecy. The packets will be sealed in presence of a member of the exam committee after due scrutiny. It is highly desired that there should be uniformity in the nature and style of heading of the question paper. For this purpose, the pattern indicated in the following example be used as a guideline. It should be in English and should not bear any information such as name of the college, regular/A.T.K.T exam month & year of exam.

SEMESTER III	S.Y.B.Sc (Include Biotech/C.S./I.T. if applicable)
CHEMISTRY	<u>PAPER III</u> (Exclude if N.A.)
ANALYTICAL CHEMISTRY	
DURATION : 3 Hours	MAX MARKS = 100
Instructions to the students.....	

9. The stationery required for setting question papers will be available in the office of exam. Committee (Room no.13) with Mr. Parag Raut from 21/08/2019 between 10.00 a.m. & 1.30 p.m. on all working days.
10. The sets of the question papers will be accepted by the Examination Committee as per the schedule given below in the office of the committee in Hall no.13.

Exam	Date of Submission
II & IV SEM ATKT	30/08/2019
III SEM	09/09/2019
I SEM	11/09/2019


Chairman,
Exam Committee


CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST.


Principal
Principal
Sonpant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar, Pin 401 404.

QUESTION PAPERS TO BE SET : SEMESTER II ATKT EXAM

1| F.Y.B.A.

- 1) F.C
- 2) Eco-I
- 3) Philosophy-I
- 4) Political Sci-I
- 5) English-I
- 6) Psychology-I
- 7) Comm Skills
- 8) Hindi-I
- 9) History-I
- 11) R.D.-I
- 12) Marathi (Comp)
- 13) Geography-I

2| F.Y.B.Com

- 1) F.C.
- 2) Bus. Commu
- 3) Bus. Eco
- 4) Env. Stud
- 5) Maths & Stats
- 6) Commerce-I
- 7) Accty & F.M.-I

3| F.Y.B.Sc

- 1) F.C.
- 2) Chemistry-I
- 3) Chemistry-II
- 4) Physics-I
- 5) Physics-II
- 6) Maths-I
- 7) Maths-II
- 8) Botany-I
- 9) Botany-II
- 10) Zoology-I
- 11) Zoology-II

4| F.Y.B.Sc.C.S.

- 1) Data Structure
- 2) Calculus
- 3) Linux
- 4) Green Tech
- 5) Prog with C
- 6) Stat. Methods
- 7) Prog. With Python-II
- 8) Bus Res. Methods

5| F.Y.B.Sc. Biotech

- 1) Chem-I
- 2) Chem-II
- 3) Biotech-I
- 4) Biotech-II
- 5) Life Sci-I
- 6) Life Sci-II

6| F.Y.B.M.S.

- 1) F.C.
- 2) Bus. Envt.
- 3) Bus. Maths
- 4) P.O. Managemt
- 5) P.O. Marketing
- 6) Bus. Com-II

7| F.Y.B.Sc.I.T.

- 1) Micro.Proc. Archi
- 2) Num/Stat. Method
- 3) Object Orient Prog.
- 4) Web Prog.
- 5) Green Computing

8| F.Y.B.A.F.

- 1) Fine Acct-II
- 2) F.C.-II
- 3) Auditing-I
- 4) Bus. Law-I
- 5) Bus. Com-II

QUESTION PAPERS TO BE SET : SEMESTER IV ATKT EXAM

1| S.Y.B.A.

- 1) F.C
- 2) Gandhism
- 3) Philosophy-II
- 4) Philosophy-III
- 5) English-II
- 6) English-III
- 7) Psychology-II
- 8) Psychology-III
- 9) Marathi-II
- 10) Marathi-III
- 11) Economics-II
- 12) History-II
- 13) History-III
- 14) Hindi-III
- 15) Geography-III

2| S.Y.B.Com

- 1) F.C.
- 2) Accountancy & F.M. IV
- 3) Auditing
- 4) Commerce-IV
- 5) Business Economics-IV
- 6) Advertising-II
- 7) Business Law-II

3| S.Y.B.Sc

- 1) F.C.
- 2) Chemistry-I
- 3) Chemistry-II
- 4) Chemistry-III
- 5) Physics-I
- 6) Physics-II
- 7) Physics-III
- 8) Botany-I
- 9) Botany-II
- 10) Botany-III
- 11) Maths-II

4| S.Y.B.Sc.C.S.

- 1) Lin. Algebra/Python
- 2) Dot Net. Technology
- 3) Algorithm
- 4) Adv. Java
- 5) Software Engg.
- 6) Android
- 7) Business Law-II
- 8) Psychology-III
- 9) Marathi-II
- 10) Marathi-III
- 11) Economics-II

5| S.Y.B.Sc. Biotech

- 1) Biochemistry
- 2) Medical Micro
- 3) Biostats & Bioinfo
- 4) Molecular Diagnostic
- 5) Biotech-III (old)

6| S.Y.B.M.S.

- 1) Bus. Eco-II
- 2) Prod & TQM.
- 3) F.C.
- 4) I.M.C.
- 5) I.T. in Bus. Mng
- 6) Fin Inst & MKTS
- 7) Tourism Mkt.
- 8) Bus Res. Methods
- 9) Corp. Restructure

7| S.Y.B.Sc.I.T.

- 1) C.O.S.T.
- 2) Soft. Engi
- 3) Core Java
- 4) Comp. Graphics
- 5) Software Engg.

8| S.Y.B.A.F.

- 1) Fine Acct-IV
- 2) Taxation-III
- 3) I.T. in Accty
- 4) Bus. Law-III
- 5) Res. Method.



IMPORTANT NOTICE

Date :- 20/01/2020

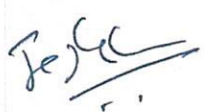
For students admitted to F.Y. / S.Y. classes, but **have not yet paid the complete fees** for the academic year 2019-20

The Students whose Sem. I / III grade – cards are withheld for non – payment of college dues **can only see** their results on 23/01/2020 & 24/01/2020 between 10.30 a.m. and 1.00 p.m. at the venue mentioned below. Grade – cards will not be issued until receipt of complete payment of college dues.

SEMESTER	VENUE
I	Botany Lab.
III	Zoology Lab.

If such students have **failed** in one or more courses of **the Semester Exam** (Ext./Int.Comp.) they should **bring** a **filled yellow form** (available at the respective labs) and one **recent pass-port size** photograph to the office of the exam committee in room no. 13. They must subsequently pay the required A.T.K.T. exam fees at the B.M.S. office counter.

The last date for payment of A.T.K.T. Exam fees is extended up to Thursday **30th January 2020** for such students as well as **F.Y.B.M.S. (regular) students.**


CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST.


Principal
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Sonopant Dandekar Shikshan Mandal's

**SONOPANT DANDEKAR ARTS, V. S. APTE COMMERCE
AND M. H. MEHTA SCIENCE COLLEGE**

Palghar, Dist. Palghar, Pin - 401 404.

Code.: (02525) 252163, Prin : 252317 • Resi. : 252316

website : www.sdsmcollege.com • Email: sdsmcollege@yahoo.com

Ref. No. : Exam. 2019-20

Date : 13/09/2019

NOTICE

I & III SEM. Regular & A.T.K.T EXAMS OCT. 2019

RESCHEDULING OF EXAM SESSIONS:-

This is to inform all the concerned students, staff and faculty members that all the exam sessions of the I & III semester examination previously scheduled to be conducted between 10.00 a.m to 1.00 p.m have been rescheduled and the same will be conducted between **10.30 a.m** to and **1.30 p.m** on the same days.

Dr.K.J.Save

Principal

PRINCIPAL

**Sonopant Dandekar Arts College,
V.S. Apte Commerce College &
M.H. Mehta Science College
PALGHAR (M.R.)
Dist. Palghar, Pin-401404**



Sonopant Dandekar Shikshan Mandali's
SONOPANT DANDEKAR ARTS, V.S. APTE COMMERCE
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Tal. & Dist. - Palghar. Pin - 401 404.

☎ : 252163, •Prin.: 252317 • Resi.: 252316 •Code.: 02525

NOTICE

DATE: 12/06/2019

II, IV (REGULAR & A.T.K.T.) & I, III (A.T.K.T.) EXAMINATION

PHOTO/XEROX OF ANSWER-BOOKS

The students who desire to apply for **PHOTO/XEROX OF ANSWER-BOOKS** obtained by them in the II term examination should submit their application in this regard, along with a payment of fees Rs.50/- per paper to the college office between 13th Jun to 19th Jun 2019 during 10.00 a.m. to 1.00 p.m. They should attach Xerox copy of their mark sheet to application the form.

Blank application forms are available with Mr. Parag Raut in Room no.13 from 13th Jun to 19th Jun 2019 during 10.00 a.m. to 1.00 p.m. The college will remain closed on Sunday.

CHAIRMAN

COLLEGE EXAMINATION COMMITTEE

CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST

(DR. KIRAN SAVE)

Principal PRINCIPAL
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NOTICE

DATE: 12/06/2019

II, IV (REGULAR & A.T.K.T.) & I, III (A.T.K.T.) EXAMINATION

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Blank application forms are available with Mr. Parag Raut in Room no.13 from 13th Jun to 19th Jun 2019 from 10.00 a.m. to 1.00 p.m. The college will remain closed on Sunday.

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COLLEGE EXAMINATION COMMITTEE

CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST

(DR. KIRAN SAVE)

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PRINCIPAL
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Dist Palghar, Pin 401 404.



06

DATE: 23/12/2019

NOTICE**Results
Distributions****I/II/III/IV SEM EXAM RESULTS**

ऑक्टोबर 2019 मध्ये महाविद्यालयात घेण्यात आलेल्या F.Y. व S.Y. B.A./ B.Com/B.Sc/C.S./Biotech/B.M.S/B.A.F./I.T.च्या ए.टी.के.टी.तसेच नियमित परीक्षांची निकालपत्रे खालील वेळापत्रकाप्रमाणे देण्यात येतील. निकालपत्र (Grade Cards) घ्यावयास येताना प्रत्येक विद्यार्थ्याने आपले महाविद्यालयीन ओळख पत्र (Id. Card) / हॉल तिकीट तसेच महाविद्यालयाची सर्व चालू वर्षाची व मागील फी भरल्याच्या पावत्या आणून दाखवणे अनिवार्य आहे.

महाविद्यालयीन फी बाकी असणा-या विद्यार्थ्यांना कोणत्याही परिस्थितीत निकालपत्र देण्यात येणार नाही अथवा दाखवण्यातही येणार नाही याची सर्वांनी नोंद घ्यावी.

Date	Time	Class/Exam	Venue
03/01/2020	10.30 a.m. to 1.30 p.m.	IV Sem ATKT Exam (all SY classes)	Room No. 13
04/01/2020	10.30 a.m. to 1.30 p.m.	II Sem ATKT Exam (all FY classes)	Room No. 13
06/01/2020	10.30 a.m. to 1.30 p.m.	Sem III : S.Y.B.Sc. S.Y.BMS / S.Y. BAF S.Y.C.S. / S.Y.Biotech / S.Y.I.T.	Botany Lab. Zoology Lab. Biotech. Lab.
07/01/2020	10.30 a.m. to 1.30 p.m.	Sem III : S.Y.B.Com. (Aided) S.Y.B.Com. (Unaided)	Botany Lab. Zoology Lab.
08/01/2020	10.30 a.m. to 1.30 p.m.	Sem I : F.Y.B.Sc. (Aided) F.Y.B.Sc. (Unaided)	Botany Lab. Zoology Lab.
09/01/2020	10.30 a.m. to 1.30 p.m.	Sem I : F.Y.BMS / F.Y.BAF F.Y.C.S. / F.Y.Biotech. / F.Y.I.T.	Zoology Lab. Botany Lab.
10/01/2020	10.30 a.m. to 1.30 p.m.	Sem III ATKT Exam (all SY classes)	Room No. 13
11/01/2020	10.30 a.m. to 1.30 p.m.	Sem I ATKT Exam (all FY classes)	Room No. 13
13/01/2020	10.30 a.m. to 1.30 p.m.	Sem III : S.Y.B.A.	Zoology Lab.
14/01/2020	10.30 a.m. to 1.30 p.m.	Sem I : F.Y.B.A.	Botany Lab.
15/01/2020	10.30 a.m. to 1.30 p.m.	Sem I : F.Y.B.Com. (Aided)	Botany Lab.
16/01/2020	10.30 a.m. to 1.30 p.m.	Sem I : F.Y.B.Com. (Unaided)	Zoology Lab.

[Signature]
CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR DIST

[Signature]
Principal
Sonopant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
PALGHAR DIST

REGULAR I/II/III/IV SEM. EXAM RESULTS



Sr. No.	Class	Date
1	FYBA SYBA	01/12/2020
2	FYBCom SYBCom	02/12/2020
3	FYBSc SYBSc	03/12/2020
4	F.Y./S.Y. – Biotech./C.S./I.T.	04/12/2020
5	F.Y./S.Y. – BMS/BAF	05/12/2020

Venue of Results Distribution

Sr. No.	STUDENT TYPE	VENUE
1	Outstanding Library Dues	Library
2	Aided Dues (All Classes)	Main Building Office Counter (Ground Floor)
3	Aided No. Dues (All Classes)	Main Building Office Counter (Ground Floor)
4	Unaided Dues (All Classes)	BMS Counter No. 04
5	Unaided No Dues (All Classes)	BMS Counter No. 04
6	Copying Cases	Room No. 13 (Main Building)
7	Eligibility Cases	Room No. 13 (Main Building)

I/II/III/IV SEM. ATKT EXAM RESULTS : At the main gate

Distributing Personnel

- 1) Mr. Nitin Jadhav
- 2) Mr. Nitesh Pagi

Principal

Sonopant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar, Pin 401 404

06/01/2020



Postponement of result distribution

programme:-
The schedule of distribution of S.Y.B.Com Sem.III
grade-cards is postponed, and the same will
be distributed according to the following schedule.

Date	Time	Class/Exam.	Venue
10/01/2020	10.30 a.m. to 1.30 p.m.	Aided divisions	Botany lab.
		Unaided divisions	Zoology lab.

T. S. S. L.

CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST



Sonopant Dandekar Shikshan Mandal

SONOPANT DANDEKAR ARTS,

AND M.H. MEHTA SCIENCE COLLEGE, PALGHAR

Tal. & Dist. - Palghar. Pin - 401 404.

☎ : 252163, •Prin.: 252317 • Resi.: 252316 •Code.: 02525

Instructions to
Teachers

Date: – 09/09/2019.

NOTICE

All the Heads of the Departments of Chemistry, Physics, Mathematics, Botany, Zoology, Biotechnology, Computer Science and Information Technology are hereby informed that they should arrange for conduction of offline **Internal Examinations** of regular students of the **first & third semesters**.

The exam seat numbers of students due to appear for A.T.K.T. Internal examinations of different semesters will soon be conveyed to the respective departments. The internal exams of such students should also be conducted beside the regular examination.

The hard copy of mark lists of the internal examinations along with **actual number of students** assessed in the internal by the corresponding faculty members should be submitted to the exam committee.

Dr. Kiran J. Save

Principal (Principal)
Sonopant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist Palghar, Pin 401 404



Sonopant Dandekar Shikshan Mandali's
SONOPANT DANDEKAR ARTS, V.S. APTE COMMERCE
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☎ : 252163, •Prin.: 252317 • Resi.: 252316 •Code.: 02525

Date: – 22/02/2020.

NOTICE

All the Heads of the Departments of Chemistry, Physics, Mathematics, Botany, Zoology, Biotechnology, Computer Science and Information Technology are hereby informed that they should arrange for conduction of offline **Internal Examinations** of regular students of the **second & fourth semesters**.

The exam seat numbers of students due to appear for A.T.K.T. Internal examinations of different semesters will soon be conveyed to the respective departments. The internal exams of such students should also be conducted beside the regular examination.

The hard copy of mark lists of the internal examinations along with **actual number of students** assessed in the internal by the corresponding faculty members should be submitted to the exam committee.

Dr. Kiran J. Save

Principal (Principal)
Sonopant Dandekar Arts College
V. S. Apte Commerce College &
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Sonopant Dandekar Shikshan Mandali's
SONOPANT DANDEKAR ARTS, V.S. APTE COMMERCE
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Tal. & Dist. - Palghar. Pin - 401 404.

☎ : 252163, •Prin.: 252317 •Resi.: 252316 •Code.: 02525

Guidelines for Senior Supervisor

1. The senior supervisor is appointed by the examination committee chairman & the principal of the college to conduct smooth college level examination.
2. Communicate instructions and procedures clearly to both students and junior supervisors.
3. Supervise the distribution of question papers and answer booklets, maintaining strict accountability.
4. Patrol the examination hall regularly, ensuring exam rules are followed and no malpractice occurs. Address any student concerns or disruptions calmly and professionally.
5. Maintain strict confidentiality regarding examination materials and candidate information.
6. Supervise the collection of answer booklets, verifying candidate details and completeness.

Joshi S.V.

Exam Committee
Chairman

CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST

K. J. Save

Dr. Kiran J. Save

Principal (Principal)
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V. S. Apte Commerce College &
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Sonopant Dandekar Shikshan Mandali's
SONOPANT DANDEKAR ARTS, V.S. APTE COMMERCE
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☎ : 252163, •Prin.: 252317 •Resi.: 252316 •Code.: 02525

Guidelines for Moderation

1. The moderation system shall be applicable to all faculties for undergraduate semester end examination/ external theory examination.
2. 100% moderation of the answer book shall be carried out in the case of candidates failing by 10% of marks of the aggregate marks of that course/paper.
3. In case of all faculties / courses, 100% moderation shall be carried out in case of candidates obtaining 70% and above marks or Grade 'O'.
4. The moderation of answer books of at least 5% of total number of candidates obtaining marks between Grade 'D' / minimum passing marks and marks required for Grade 'A' and above First Class/ distinction shall be carried out on random sample basis.
5. One moderator shall be appointed per five examiners. However, Chairman, Board of paper setters will act as the moderator, where there are less than five examiners. Moderators should have minimum 10 years of experience.
6. Moderation work shall be carried out simultaneously with the central assessment of answer books at CAPS.
7. Where marks awarded by the moderator vary from those awarded by original examiner, the marks awarded by the moderator shall be taken as final.

Joshi S.V.

Exam Committee
Chairman

CHAIRMAN
EXAM COMMITTEE
S.D.S. COLLEGE
PALGHAR, DIST

K. J. Save

Dr. Kiran J. Save
Principal(Principal)
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☎ : 252163, •Prin.: 252317 • Resi.: 252316 •Code.: 02525

NOTICE

DATE: 12/06/2019

II, IV (REGULAR & A.T.K.T.) & I, III (A.T.K.T.) EXAMINATION

VERIFICATION OF MARKS

The students who desire to apply for **VERIFICATION OF MARKS** obtained by them in the II term examination should submit their application in this regard, along with a payment of fees Rs.50/- per paper to the college office between 13th Jun to 19th Jun 2019 during 10.00 a.m. to 1.00 p.m. They should attach Xerox copy of their mark sheet to application the form.

Blank application forms are available with Mr. Parag Raut in Room no.13 from 13th Jun to 19th Jun 2019 from 10.00 a.m. to 1.00 p.m. The college will remain closed on Sunday.

CHAIRMAN

COLLEGE EXAMINATION COMMITTEE

**CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST**

(DR. KIRAN SAVE)

Principal
Principal
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V. S. Apte Commerce College &
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☎ : 252163, •Prin.: 252317 • Resi.: 252316 •Code.: 02525

NOTICE

DATE: 12/06/2019

II, IV (REGULAR & A.T.K.T.) & I, III (A.T.K.T.) EXAMINATION

REVALUATION OF ANSWER-BOOKS

The students who desire to apply for **REVALUATION OF ANSWER-BOOKS** obtained by them in the II term examination should submit their application in this regard, along with a payment of fees Rs.50/- per paper to the college office between 13th Jun to 19th Jun 2019 during 10.00 a.m. to 1.00 p.m. They should attach Xerox copy of their mark sheet to application the form.

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CHAIRMAN

COLLEGE EXAMINATION COMMITTEE

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Principal PRINCIPAL
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NOTICE

Date :- 14/10/2019

I/III Semester Examinations Oct. 2019

The **regular** students of F.Y./S.Y. B.A./B.Com./B.Sc./Biotech./C.S./B.M.S./B.A.F./I.T. classes, who happen to **remain absent** for **one or more theory papers** of the I/III Sem. Exam on **medical grounds** or for **participation** in N.C.C./N.S.S./ sports programs may make themselves eligible to appear for an **additional examination** in the papers missed by them by submitting an application, supplemented by the necessary documentary evidence to the degree college exam committee in room no. 13, on any working day between 10:00am and 01:30pm, latest by **31st October 2019**.

The additional examinations will commence from 16th November 2019. Detailed program of the examination will be displayed soon.

Principal

PRINCIPAL

Sonopant Dandekar Arts College,
V.S. Apte Commerce College &
M.H. Mehta Science College
PALGHAR (W.R.)
Dist. Palghar, Pin-401404



Sonopant Dandekar Shikshan Mandal's

**SONOPANT DANDEKAR ARTS, V. S. APTE COMMERCE
AND M. H. MEHTA SCIENCE COLLEGE**

Palghar, Dist. Thane, Pin - 401 404.

Code.: (02525) 252163,



NOTICE

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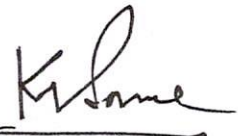
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TIME - TABLE

I / III SEMESTER ADDITIONAL EXAMINATIONS NOVEMBER - 2019

Date :- 01/11/2019

TIME : 10.30 a.m. to 1.30 p.m.

CLASS	Tuesday	WEDNESDAY	Thursday	FRIDAY	SATURDAY	MONDAY
	19/11/2019	20/11/2019	21/11/2019	22/11/2019	23/11/2019	25/11/2019
FYBA	F. C. - I	ENGLISH - I	--	--	--	--
		HISTORY - I				
		PHILO. - I				
F.Y.B.Sc. (BIOTECH)	SOCIETAL AWARENESS	BIOTECH. - II	--	--	--	--
FYBAF	FIN. ACCT. - I	BUS. ECO. - I	--	--	--	--
SYBA	POL. SCI. - II	PHILO. - II	GEO. - II	POL. SCI. - III	PHILO. - III	GEO. - III
SYBCom.	--	INTRO. TO MANAG. ACC.	COMMERCE - III	BUS. ECO. - III	--	--
SYBSc	F. C. - III	--	--	--	--	--
SYBSc - I. T.	PYTHON PROGR.	--	--	--	--	--

CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST

Principal

Sonpant Dandekar Arts College
V.S. Apto Commerce College &
T.H. Mehta Science College
Palghar (W.R.)



SONOPANT DANDEKAR ARTS COLLEGE, V.S.APTE COMMERCE
COLLEGE & M.H.MEHTA SCIENCE COLLEGE, PALGHAR,
PIN 401 404.



RESOLUTION

✓ ✓ ✓ ✓

I / II / III / IV Sem. Exam. ~~March~~ / Oct. 2019
(Pl. do not cancel)

Minutes of the meeting of the marks settling committee in the
subject _____ at _____ class, held
on 18 / 11 / 2019.

The marks settling committee, hereby, resolves in keeping with the
University circular No. Exam. / 376 of 1989, 25th April 1989 as under:

The marks of the candidate/s be settled maximum upto _____ marks in
each paper in order to enable the candidate/s to pass in the subject with or without
benefit of the grace marks as admissible under provisions of the different rules and
guidelines framed by the University.

Name of the member of the Committee

Signature

- | | |
|----------|-------|
| 1) _____ | _____ |
| 2) _____ | _____ |
| 3) _____ | _____ |
| 4) _____ | _____ |
| 5) _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Place: Palghar

Date: _____



THE AMENDED ORDINANCE 220 READS AS UNDER :—

1. ORDINANCE 220 :

- (a) On receipt of a report regarding use of unfair means by any student at any University examination, including breach of any of the rules laid down by the Management Council for proper conduct of examination, the Board of Examinations shall have power at any time to institute inquiry and to punish such unfair means or breach of the rules by exclusion of such student from any University examination or from any University course in a College or Recognised Institution or in the University Department or from any Convocation for the purpose of conferring degree either permanently or for a specified period, or by cancellation of the result of the student in the University examination for which the student appeared or by deprivation of any University Scholarship held by him/her or by cancellation of the award of any University prize or medal to him/her or by imposition of fine not exceeding Rs. 300/- or in any two or more of the aforesaid ways.
- (b) Where the examinations of the University courses are conducted by the constituent Colleges/Recognised Institutions on behalf of the University, the Principal/Head of the concerned constituent College/Institution, on receipt of a report regarding use of unfair means by any student at any such examination, including breach of any of the rules laid down by the Management Council or by the College/Institution for proper conduct of examination, shall have power at any time to institute inquiry and to punish such unfair means or breach of the rules by exclusion of such a student from any such examination or any University course in any College/Institution either permanently or for a specified period or by cancellation of the result of the student in the College/Institution examination for which he/she appeared or by deprivation of any College/Institution Scholarship or by cancellation of the award of any College/Institution prize or medal to him/her or by imposition of fine not exceeding Rs. 300/- or in any two or more of the aforesaid ways.
- (c) On receipt of report regarding malpractices used or lapses committed by any paper-setter, examiner, moderator, referee, teacher or any other person connected with the conduct of examination held by University or Colleges or Recognised Institution including breach of the rules laid down for proper conduct of examination, the Board of Examinations, in the cases of the University examinations or the Management Body in the cases of the examinations conducted by the College/Institution on behalf of the University, as the case may be, shall have power at any time to institute inquiry and to punish such malpractices or lapses by declaring disqualified the concerned paper-setter, examiner, moderator, referee, teacher or any other person connected with the conduct of examination from any examination work either permanently or for a specified period or by imposing fine not exceeding Rs. 300/- or by referring his/her case to the concerned authorities for taking such disciplinary action as deemed fit as per the rules provided for or in any two or more of the aforesaid ways.

2. COMPETENT AUTHORITY : (Clauses 2 to 12 pertain to O.220(a) and O.220(b))

- (i) The Board of Examinations of the University constituted under the provisions of Section 31(3) shall be the competent authority to take appropriate disciplinary action against the students using, attempting to use, aiding, abetting, instigating or allowing to use unfair means at the examination conducted by the University.
- (ii) The Principal of the constituent College or Head of the Recognised Institution shall be the competent authority to take appropriate disciplinary action against the student/s using, attempting to use, aiding, abetting, instigating or allowing to use unfair means at the examination conducted by the College or Institution on behalf of the University.

3. DEFINITION—UNLESS THE CONTEXT OTHERWISE REQUIRES :

- (a) "Student" means and includes a person who is enrolled as such by the University/College/Institution for receiving instruction qualifying for any degree, diploma or certificate awarded by the University. It includes ex-student and student registered as candidate (examinee) for any of the degree, diploma or certificate examination.
- (b) "Unfair means" includes one or more of the following acts or omissions on the part of student/s during the examination period.
 - (i) Possessing unfair means material and or copying therefrom.
 - (ii) Transcribing any unauthorised material or any other use thereof.

- (iii) Intimidating or using obscene language or threatening or use of violence against invigilator or person on duty for the conduct of examination or man-handling him/her or leaving the examination hall without permission of the supervisor or causing disturbances in any manner in the examination proceedings.
- (iv) Unauthorisedly communicating with other examinees or any one else inside or outside the examination hall.
- (v) Mutual/Mass copying.
- (vi) Smuggling-out, either blank or written, or smuggling-in of answerbooks as copying material.
- (vii) Smuggling-in blank or written answerbook and forging signature of the Jr. Supervisor thereon.
- (viii) Interfering with or counterfeiting of University/College/Institution seal, or answerbooks or office stationary used in the examinations.
- (ix) Insertion of currency notes in the answerbooks or attempting to bribe any of the persons connected with conduct of examinations.
- (x) Impersonation at the University/College/Institution examination.
- (xi) Revealing identity in any form in the answer written or in any other part of the answerbook by the student at the University or College or Institution examination.
- (xii) Or any other similar act/s and/or omission/s which may be considered as unfair means by the competent authority.

(c) "Unfair means relating to examination" means and includes directly or indirectly committing or attempting to commit or threatening to commit any act or coercion, undue influence or fraud or malpractice with a view to obtaining wrongful gain to him or to any other person or causing wrongful loss to other person/s.

(d) "Unfair means material" means and includes any material whatsoever, related to the subject of the examination, printed, typed, handwritten or otherwise on the person or on clothes, or body of the student (examinee) or on wood or other material, in any manner or in the form of chart, diagram, map or drawing or electronic aid etc. which is not allowed in the examination hall.

(e) "Possession of unfair means material by a student" means having any unauthorised material on his/her desk or chair or table or at any place within his/her reach, in the examination centre and its environs or premises at any time from the commencement of the examination till its conclusion.

(f) "Student found in possession" means a student, reported in writing, as having been found in possession of unfair means material by Jr. Supervisor, Sr. Supervisor, member of the vigilance Committee or Examination Squad or any other person authorised for this purpose, in this behalf, even if the unfair means material is not produced as evidence because of its being reported as swallowed or destroyed or snatched away or otherwise taken away or spoiled by the student or by any other person acting on his behalf to such an extent that it has become illegible. Provided report to that effect is submitted by the Sr. Supervisor or Chief Conductor or any other authorised person to the Controller of Examinations or Principal or Head of the Institution concerned or any officer authorised in this behalf.

(g) "Material related to the subject of examination" means and includes, if the material is produced as evidence, any material certified as related to the subject of the examination by a competent person and if the material is not produced as evidence or has become illegible for any of the reasons referred to in clause (f) above, the presumption shall be that the material did relate to the subject of the examination.

(h) "Chief Conductor" means and includes Principal of the College concerned or Head of the Recognised Institution concerned, where concerned examination is being conducted, and any other person duly authorised by him or person appointed as in-charge of examination, by the authority competent to make appointment to such a post.

4. During examination, examinees and other students shall be under disciplinary control of the Chief Conductor/s.

5. Chief Conductor/s of the Examination Centre shall, in the case of unfair means, follow the procedure as under:—

- (i) The student shall be called upon to surrender to the Chief Conductor the unfair means material found in his or her possession, if any, and his/her answerbook.
- (ii) Signature of the concerned student shall be obtained on the relevant materials and list thereon, concerned Sr. Supervisor and the Chief Conductor shall also sign on all the relevant materials and documents.
- (iii) Statement of the student and his undertaking in the prescribed format and statement of the concerned Jr. Supervisor and Sr. Supervisor shall be recorded in writing by the Chief Conductor (Appendix-C). If the student refuses to make statement or to give undertaking the concerned Sr. Supervisor and Chief Conductor shall record accordingly under their signatures.

(iv) Chief Conductor shall take ^{or more} one of the following decisions depending upon seriousness/gravity of the case :—

- (a) In the case of impersonation or violence, expel the concerned student from the examination and not allow him/her to appear for remaining examination.
- (b) Obtain undertaking from the student to the effect that decision of the concerned competent authority in his/her case shall be final and binding and allow him/her to continue with his/her examination.
- (c) May report the case to the concerned Police Station as per the provisions of Maharashtra Act No. XXXI 1982—An Act to provide for preventing mal-practices at University; Board and other specified examinations.
- (d) Confiscate his/her answerbook, mark it as "suspected unfair means case" and issue him/her fresh answerbook duly marked.
- (v) All the materials and list of material mentioned in sub-clause (i) and the undertaking with the statement of the student and that of the Jr. Supervisor as mentioned in clause No. (ii) and (iii) and the answerbook/s shall be forwarded by the Chief Conductor, alongwith his report, to the concerned Controller of Examinations/Principal/Head of the Institution, as the case may be, in a separate and confidential sealed envelope marked "Suspected unfair means case".
- (vi) In case of unfair means of oral type, the Jr. Supervisor and the Sr. Supervisor or concerned authorised person shall record the facts in writing and shall report the same to the concerned Controller of Examinations/Principal/Head of the Institution, as the case may be.

6. PROCEDURE TO BE FOLLOWED BY EXAMINER DURING ASSESSMENT

If the examiner at the time of assessment of answerbook suspects that there is a *prima-facie* evidence that the student/s whose answerbook/s the examiner is assessing appears to have resorted to unfair means in the examination, the examiner shall forward his report, preferably through the Chairman in the subject, alongwith the evidence, to the Controller of Examinations/Principal/Head of the Institution, as the case may be, with his opinion in separate confidential sealed envelope marked as "Suspected unfair means case".

7. Cases of unfair means having *prima-facie*, reported to the University/College/Institution by the Chief Conductor/Jr./Sr. Supervisor and or examiners shall be inquired into by the Committee appointed by the Board of Examinations/ Principal/Head of the Institution, as the case may be. In the event cases of unfair means reported through any other sources, the concerned Officer/In-charge of the Sub-section/Unit to which the case is primarily pertained, at the Examination Section of the University/College/Institution shall scrutinise the case, collect preliminary information to find out whether there is *prima-facie* case so as to fix up primary responsibility for framing a charge sheet and then shall submit the said case with his primary report to the concerned Competent Authority. If the Competent Authority is satisfied that there is a *prima-facie* case it shall place the same before the Unfair Means Inquiry Committee for further investigation. The concerned Officer of the Sub-Section/ Unit through which the case has originated or the case is pertaining to, shall be the Presenting Officer of the case before the Inquiry Committees, Police Authorities and Court of Justice and shall deal with the case till it is finally disposed of.
8. Examination Result/s of the concerned student/s involved in such cases shall be held in reserve till the Competent Authority takes final decision in the matter and the concerned student/s and the College/Institution he/she belongs to, shall be informed accordingly.

9. APPOINTMENT OF UNFAIR MEANS INQUIRY COMMITTEE

- (i) For the purpose of investigating unfair means resorted to by students at the University examination, the Board of Examinations shall appoint a Committee in terms of the provisions made under Section 32(6)(a) of the Maharashtra Universities Act 1994. The term of the Committee shall be five years subject to provisions of Section 42 & 43 of the said Act.
- (ii) For the purpose of investigating unfair means resorted to by students at the examination held by the College/Institution, the Unfair Means Inquiry Committee appointed by the College/Institution shall consist of five teachers (other than the Principal/Head) to be nominated by the Principal/Head of the Institution, one of whom shall be designated as Chairperson. The members appointed on the College/Institution Examination Committee shall not be appointed as members on the Unfair Means Inquiry Committee.
- (iii) The Unfair Means Inquiry Committee will function as a recommendatory body and submit its recommendations in the form of a report to concerned competent authority, which will issue final orders with regard to the penal action to be taken against the student/s after taking into account the reported facts and findings of the case by the Committee and after ensuring whether reasonable opportunity has been given to the concerned implicated student in his/her defence, the principle of natural justice has been followed and the recommended quantum of punishment is in accordance with the guidelines laid down in this behalf.

10. PROCEDURE OF THE COMMITTEE SHOULD BE AS UNDER

- (i) The Controller of Examinations of the University/Principal of the College or Head of the Recognised Institution, or the Officer authorised by them, as the case may be, shall inform the student concerned in writing of the act of unfair means alleged to have been committed by him/her, and shall ask him/her to show cause as to why the charge/s levelled against him/her should not be held as proved and the punishment stipulated in the show cause notice be imposed.
- (ii) The student be asked to appear before the Inquiry Committee on a day, time and place fixed for the meeting, with written reply/explanation to the show cause notice served on him/her therein. The student himself/herself only shall present his/her case before the Committee.
- (iii) The documents that are being taken into consideration or are to be relied upon for the purpose of proving charge/s against the student should be shown to him/her by the Inquiry Committee, if the student presents himself/herself before the Committee. The evidence, if any, should be recorded in the presence of delinquent.
- (iv) Reasonable opportunity, including oral hearing, shall be given to the student in his/her defence before the Committee. The reply/explanation given by the student to the show cause notice shall be considered by the Committee before making final recommendation in the case.
- (v) The Committee should follow the above procedure in the spirit of the principle of natural justice.
- (vi) After serving a show cause notice, if the implicated student fails to appear before the Inquiry Committee on the day, time and place fixed for the meeting, the student may be given one more opportunity to appear before the Committee in his/her defence. Even after offering two chances if the student concerned fails to appear before the Committee, the Committee shall take decision in his/her case in his/her *absentia*, on the basis of the available evidence/documents, which shall be binding on the student concerned.
- (vii) The Committee shall submit its report to the concerned competent authority alongwith its recommendations regarding punishment to be inflicted or otherwise.

11. PUNISHMENT :

The Competent Authority concerned i.e. the Board of Examinations in the cases of University examination, the concerned Principal in the cases of College examination, and the Head in the cases of examination held by the Recognised Institution, after taking into consideration the report of the Committee shall pass such orders as it deem fit including granting the student benefit of doubt, issuing warning or exonerating him/her from the charges and shall impose any one or more of the following punishments on the student/s found guilty of using unfair means :—

- (a) Annulment of performance of the student in full or in part in the examination he/she has appeared for.
- (b) Debarring student from appearing for any examination of the University or College or Institution for a stipulated period not exceeding five years.
- (c) Debarring student from taking admission for any course in the University or College or Institution for a stipulated period not exceeding five years.
- (d) Cancellation of the University or College or Institution Scholarship/s or award/s or prize or medal etc. awarded to him/her in that examination.
- (e) In addition to the above mentioned punishment, the competent authority may impose a fine not exceeding Rs. 300/- on the student declared guilty. If the student concerned fails to pay the fine within a stipulated period, the competent authority may impose on such a student additional punishment/penalty as it may deem fit.
- (f) As far as possible the quantum of punishment should be as prescribed (category-wise) in Appendix-A.
- (g) The student concerned be informed of the punishment finally imposed on him/her in writing by the competent authority or by the Officer authorised by it in this behalf, under intimation to the College/ Institution he/she belongs to.
- (h) An appeal against the findings of the Committee shall lie with the concerned competent authority, whose decision shall be final and binding.
- (i) An appeal made in writing within a period of 30 days from the date of imposition of the punishment, shall be considered by the competent authority on merit and shall be decided on the basis of the evidence available in the case and shall be heard in person in deserving cases, if the competent authority finds substance in the appeal. The competent authority shall supply a typed copy of the relevant extract of fact-finding report of the Inquiry Committee as well as documents relied upon (if not strictly confidential), pertaining to his/her case to appellant/petitioner, if applied for in writing. Decision in the appeal shall be informed to the student concerned accordingly.
- (j) The Court matters in respect of the unfair means cases should be dealt with by the respective competent authority.

12. THE BROAD CATEGORIES OF UNFAIR MEANS RESORTED TO BY STUDENTS AT THE UNIVERSITY/COLLEGE/INSTITUTION EXAMINATIONS AND THE QUANTUM OF PUNISHMENT FOR EACH CATEGORY THEREOF.

Sr. No.	Nature of Malpractice	Quantum of Punishment
(1)	Possession of copying material	Annulment of the performance of the student at the University/College/Institution examination in full.* (Note :—This quantum of punishment shall apply also to the following categories of malpractices at Sr. No. (2) to Sr. No. (12) in addition to the punishment prescribed thereat.
(2)	Actual copying from the copying material.	Exclusion of the student from University or College or Institution examination for one additional examination.
(3)	Possession of another student's answer-book.	Exclusion of the student from University or College or Institution examination for one additional examination (BOTH THE STUDENTS).
(4)	Possession of another student's answer-book + actual evidence of copying therefrom.	Exclusion of the student from University or College or Institution examination for two additional examinations (BOTH THE STUDENTS).
(5)	Manual/Mass copying	Exclusion of the student from University or College or Institution examination for two additional examinations.
(6)	(i) Smuggling-out or smuggling-in of answerbook as copying material.	Exclusion of the student from University or College or Institution examination for two additional examinations.
	(ii) Smuggling-in of written answerbook based on the question paper set at the examination.	Exclusion of the student from University or College or Institution examination for three additional examinations.
	(iii) Smuggling-in of written answer-book and forging signature of the Jr. Supervisor thereon.	Exclusion of the student from University or College or Institution examination for four additional examinations.
(7)	Attempt to forge the signature of the Jr. Supervisor on the answerbook or supplement.	Exclusion of the student from University or College or Institution examination for four additional examinations.
(8)	Interfering with or counterfeiting of University/College/Institution seal, or answerbooks or office stationery used in the examinations.	Exclusion of the student from University or College or Institution examination for four additional examinations.
(9)	Answerbook, main or supplement written outside the examination hall or any other insertion in answerbook.	Exclusion of the student from University or College or Institution examination for four additional examinations.
(10)	Insertion of currency notes/to bribe or attempting to bribe any of the person/s connected with the conduct of examinations.	Exclusion of the student from University or College or Institution examination for four additional examinations. (Note :—This money shall be credited to the Vice-Chancellor's Fund)
(11)	Using obscence language/violence threat at the examination centre by a student at the University/College/Institution examination to Jr./Sr. Supervisors/Chief Conductor or Examiners.	Exclusion of the student from University or College or Institution examination for four additional examinations.
(12)	(a) Impersonation at the University/College/Institution examination.	Exclusion of the student from University or College or Institution examination for five additional examinations. (Both the students if impersonator is University or College or Institute student).
	(b) Impersonation by a University/College/Institute student at S.S.C./H.S.C./ any other examinations.	Exclusion of the impersonator from University or College or Institution examination for five additional examinations. Annulment of the performance of the student at the University/College/Institution examination in full.*

- (13) Revealing identity in any form in the answer written or in any other part of the answerbook by the student at the University or College or Institution examination. Annulment of the performance of the student at the University or College or Institution examination in full.
- (14) Found having written on palms or on the body, or on the clothes while in the examination. Annulment of the performance of the student at the University or College or Institution examination in full.
- (15) All other malpractices not covered in the afore-said categories. Annulment of the performance of the student at the University or College or Institution examination in full, and severe punishment depending upon the gravity of the offence.
- (16) If on previous occasion a disciplinary action was taken against a student for malpractice used at examination and he/she is caught again for malpractices used at the examinations, in this event he/she shall be dealt with severely. Enhanced punishment can be imposed on such students. This enhanced punishment may extend to double the punishment provided for the offence, when committed at the second or subsequent examination.
- (17) **PRACTICAL/DISSERTATION/PROJECT REPORT EXAMINATION**
Student involved in malpractices at Practical/Dissertation/Project Report examinations shall be dealt with as per the punishment provided for the theory examination.
- 8) The Competent Authority, in addition to the above mentioned punishments, may impose a fine not exceeding Rs. 300/- on the student declared guilty

*(Note : THE TERM "ANNULMENT OF PERFORMANCE IN FULL" INCLUDES PERFORMANCE OF THE STUDENT AT THE THEORY AS WELL AS ANNUAL PRACTICAL EXAMINATION, BUT DOES NOT INCLUDE PERFORMANCE AT TERM WORK, PROJECT WORK & DISSERTATION EXAMINATIONS UNLESS MALPRACTICE USED THEREAT.)

7

MALPRACTICES USED OR LAPSES COMMITTED BY ANY PAPER-SETTERS, EXAMINERS, MODERATORS, REFEREES, TEACHERS OR ANY OTHER PERSONS CONNECTED WITH THE CONDUCT OF EXAMINATION

(Clauses No. 13 to 17 pertain to O-220 (c))

13. COMPETENT AUTHORITY :

- (a) The Board of Examinations shall be the competent authority to take appropriate disciplinary action against the paper-setters, examiners, moderators, referees, teachers or any other persons connected with the conduct of examinations committing lapses or using, attempting to use, aiding, abetting, instigating or allowing to use malpractice/s at the examinations conducted by the University.
- (b) The Management (includes the Trustees, Managing Body or Governing Body) of the constituent College or Recognised Institution shall be the competent authority to take appropriate disciplinary action against the paper-setters, examiners, moderators, referees, teachers or any other persons connected with the conduct of examinations committing lapses or using, attempting to use, aiding, abetting, instigating or allowing to use malpractice/s at the examination conducted by the constituent colleges or Recognised Institutions on behalf of the University.

14. DEFINITION : UNLESS THE CONTEXT OTHERWISE REQUIRES

- (a) "Paper-setter, examiner, moderator, referee and teacher" means and includes person/s duly appointed as such for the examination by the competent authority and the term "any other person connected with the conduct of examination" means and includes person/s appointed on examination duty by the competent authority.
- (b) Malpractice/lapses includes one or more of the following acts or omissions on the part of the person/s included in (a) relating to the examinations :—
 - (i) Leakage of question/s or question paper set at the University/College/institution examination, before the time of examination.
 - (ii) Examiner/Moderator intentionally awarding marks to student in assessment of answerbooks, dissertation or project work to which the student is not entitled or not assigning marks to the student to which the student is entitled.
 - (iii) Paper-setter omitting question, Sr. No. of question, repeating question or setting question outside the scope of syllabus.
 - (iv) Examiner/Referee showing negligence in detecting malpractice used by student/s.
 - (v) Jr. Supervisor, Sr. Supervisor, Chief Conductor showing negligence/apathy in carrying out duties or aiding/abetting/allowing/instigating students to use malpractice/s.
 - (vi) Or any other similar act/s and or omission/s which may be considered as malpractices or lapses by the competent authority.
- (c) "Malpractice or lapse relating to examination" means and includes directly or indirectly committing or attempting to commit or threatening to commit any act of unfair means, fraud or undue influence with a view to obtaining wrongful gain to him/her or to any other person or causing wrongful loss to other person/s or omitting to do what he/she is bound to do as duties.

15. INVESTIGATING COMMITTEE

- (i) The Committee appointed by the Board of Examinations under the provisions of Section 32(6)(n), 42 and 43 of the Maharashtra Universities Act 1994, to investigate unfair means resorted to by student/s at the University examinations shall also investigate the cases of malpractices used and/or lapses committed by the paper-setters, examiners, moderators, referees, teachers or any other persons connected with the conduct of examinations at the University examinations.
- (ii) Similarly, a Committee appointed by the College or Institution to investigate unfair means resorted to by student at the concerned examinations shall also investigate malpractices/lapses on the part of paper-setters, examiners, moderators, referees, teachers or any other persons connected with the conduct of examinations conducted by the College or Institution on behalf of the University.

16. PROCEDURE FOR INVESTIGATION

- (i) The cases of alleged use of unfair means or lapses committed by the paper-setters, examiners, moderators, referees, teachers or any other persons connected with the conduct of examinations, reported to the University/College/Institution shall be scrutinized by the concerned Officer/In-charge of the Sub-Section/Unit to which the case is primarily pertained at the Examination Section of the University/College/Institution, collect preliminary information to find out whether there is prima-facie case so as to fix up primary responsibility for framing a charge-sheet and then shall

submit the said case with his primary report to the concerned competent authority. If the competent authority is satisfied that there is a prima-facie case, it shall place the same before the Unfair Means Inquiry Committee for further investigation. The concerned Officer of the Sub-Section/Unit through which the case has originated or the case is pertaining to, shall be the Presenting Officer of the case before the Inquiry Committee. Police Authorities and Court of Justice and shall deal with the case till it is finally disposed of.

- (ii) The Competent Authority or the Officer authorised by it in this behalf, shall inform the implicated person (paper-setter, examiner, moderator, referee, teacher or any other person connected with the conduct of examination) in writing of the act of malpractices used and or lapses committed by him/her at the examination and shall ask him/her to show cause as to why the charge/s levelled against him/her should not be held as proved and the punishment stipulated in the Show Cause Notice be imposed.
- (iii) The concerned person be asked to appear before the Inquiry Committee on a day, time and place fixed for meeting, with written reply/explanation to the show cause notice served on him/her and charge levelled against him/her therein. The concerned person himself/herself only shall present his/her case before the Committee.
- (iv) The documents that are being taken into consideration or to be relied upon for the purpose of proving charge/s against the concerned person shall be shown to him/her by the Inquiry Committee, if he/she presents himself/herself before the Committee. The evidence, if any, should be recorded in presence of the delinquent.
- (v) Reasonable opportunity, including oral hearing, shall be given to the concerned person in his/her defence before the Committee. The reply/explanation given to the show cause notice shall also be considered by the Committee before making final report/recommendation.
- (vi) The Committee should follow the above procedure in the spirit of principle of natural justice.
- (vii) If the concerned person fails to appear before the Committee on the day, time and place fixed for the meeting, he/she be given one more opportunity to appear before the Committee in his/her defence. Even after offering two chances, if the concerned person fails to appear before the Committee, the Committee shall take decision in his/her case in his/her absence on the basis of whatever evidences/documents which are available before it and same shall be binding on the concerned implicated person.
- (viii) The Committee shall submit its report to the concerned competent authority alongwith its recommendations regarding punishment to be inflicted on the concerned person or otherwise.

17. PUNISHMENT :

The competent authority, after taking into consideration the report of the Committee, shall pass such orders as it deems fit including granting the implicated person benefit of doubt, issuing warning or exonerating him/her from the charge/s and shall impose any one or more of the following punishments on the implicated person found guilty of using malpractice/s or committing lapses at the examination :—

- (i) Declaring disqualified the concerned paper-setter, examiner, moderator, referee, teacher or any other person connected with the conduct of examination, from any examination work either permanently or for a specified period.
- (ii) Imposing fine not exceeding Rs. 300/-. If the concerned person fails to pay the fine within a stipulated period the Competent Authority may impose on such a person additional punishment/penalty it may deem fit.
- (iii) Referring his/her case to the concerned disciplinary authorities for taking such disciplinary action as deemed fit as per the rules governing his/her service conditions.
- (iv) The competent authority or the Officer authorised in this behalf, shall inform the concerned person of the decision taken in his/her case and the punishments imposed on him/her.
- (v) An appeal made within 30 days of imposition of the punishment, other than the punishment referred to in clause No. (iii) above, shall lie with the Board of Examinations if the case is pertaining to the University examination or with the Management of the College or Institution, if the case pertaining to the college/institutions examination and their decision in the appeal shall be final and binding.
- (vi) The Competent Authority shall supply a typed copy of the relevant extract of fact-finding report of the Inquiry Committee, as well as the documents relied upon (if not strictly confidential), pertaining to his/her case to the appellant/petitioner, if applied for in writing.
- (vii) The court matters in respective cases of malpractices/lapses should be dealt with by the respective competent authority.
- (viii) As far as possible the quantum of punishment should be prescribed category-wise as hereunder :—

18. ACTION FOR MALPRACTICES AND LAPSES ON THE PART OF PAPER-SETTER, EXAMINER, MODERATOR, REFEREE, TEACHER OR ANY ANOTHER PERSON CONNECTED WITH THE CONDUCT OF UNIVERSITY/COLLEGE/INSTITUTION EXAMINATIONS.

Sr. No.	Nature of Malpractices/Lapses	Punishment
(1)	Paper-setter found responsible for leakage of the question set in the University/College/Institution examination/s whether intentionally or due to the negligence before the time of examination.	Disqualification from any examination work + disciplinary action by concerned authorities as per the rules applicable.
(2)	Leakage of question/question paper set in the University/ College/Institution examination before the time of examination at the University/College/Institution, or examination centre by any person/s connected with the conduct of the examination.	Disciplinary action against the guilty/responsible person/s as per the prevailing rules/standard code by the concerned authorities.
(3)	Favouring a student (examinee) by examiner, moderator, referee in assessment of answerbooks/dissertation/Project Report/Thesis by assigning the student marks to which the student is not entitled, at the University/College/Institution examination.	Disqualification from any examination work + disciplinary action by the concerned authorities.
(4)	Examiner/Moderator/Referee intentionally/negligently not assigning the student in assessment of his/her answer-books/ dissertation/project work, the marks to which the student is entitled to at the University/College/Institution examinations.	Disqualification from any examination work + disciplinary action by the concerned authorities.
(5)	Paper-setter omitting question at the time of finalisation of question paper set at examination or repeating Sr. No. of question while writing.	Disqualification from any examination work for a period of three years.
(6)	Paper-setter repeating questions in same/different section/s.	Disqualification from any examination work for a period of three years.
(7)	Paper-setter setting questions outside the scope of the syllabus.	Disqualification from any examination work for a period of three years.
(8)	While assessing answerbook examiner showing negligence in detecting malpractices used by the student/s.	As decided by the authorities of the University/College/Institution.
(9)	Guiding Teacher showing negligence in supervision of dissertation/project work (e.g. use of manipulated data by a student)	As decided by the authorities of the University/College/Institution.
(10)	Sr. Supervisor/Chief Conductor showing apathy in carrying out duties related to examinations (e.g. not taking rounds to the examination hall at Examination Centre during examination period or opening the packet of question paper before prescribed time)	As decided by the authorities of the University/College/Institution.
(11)	Jr. Supervisor helping student in copying answers while in the examination or showing negligence in reporting cases of copying answers by students when on supervision duty.	Disqualification from any examination work upto a period of three years + disciplinary action by the concerned authorities as per the rule if he/she is a University/College/Institution employee.
(12)	Jr. Supervisor helping student (examinee) in mass-copying while on examination duty.	Permanent disqualification from any examination work + disciplinary action by the concerned authorities as per the rule if he/she is a University/College/Institution employee.
(13)	The competent authority, in addition to the above mentioned punishment, may impose a fine not exceeding Rs. 300/- on the concerned person if declared guilty.	
(14)	The competent authority may report the case of the concerned implicated person to the appropriate Police Authorities as per the provision of the Maharashtra Act, No. XXXI of 1982.	

28th February, 1997

BOE/26/19-3-96

AC/58/17-4-96

MC/40/26-4-96

लिहिण्यासाठी सक्षम नसलेल्या दिव्यांग व्यक्तींना त्यांच्या मागणीप्रमाणे महाराष्ट्र लोकसेवा आयोग व इतर सर्व तत्सम स्पर्धा परीक्षेसाठी लेखनिक व इतर सोयी-सवलती उपलब्ध करून देणेबाबत.

महाराष्ट्र शासन

सामाजिक न्याय व विशेष सहाय्य विभाग

शासन परिपत्रक क्रमांक :- दिव्यांग २०१९/प्र.क्र.२००/दि. क. २

मादाम कामा मार्ग, हुतात्मा राजगुरु चौक,

मंत्रालय, मुंबई ४०० ०३२.

दिनांक:- ०५ ऑक्टोबर, २०२१.

वाचा:-

(१) दिव्यांग व्यक्ती हक्क अधिनियम, २०१६

(२) केंद्र शासनाच्या सामाजिक न्याय व सबलीकरण मंत्रालयाचे कार्यालयीन जापन क्रमांक ३४-०२/२०१५-डीडी-तीन, दि.२९.०८.२०१८

प्रस्तावना :-

दिव्यांग व्यक्ती हक्क अधिनियम, २०१६ नुसार दिव्यांग व्यक्तींना शालेय, महाविद्यालयीन, पूर्व प्रवेश परीक्षा तसेच स्पर्धा परीक्षेसाठी लेखनिक उपलब्ध करून देणे आवश्यक आहे. तथापि अशा सूचना संबंधीत प्राधिकार्यांना वेळोवेळी देऊनही दिव्यांग व्यक्तींना लेखनिक उपलब्ध करून देताना समस्या निर्माण होत असल्याचे निदर्शनास आले आहे. त्याचप्रमाणे केंद्र शासनाच्या दि.२९.०८.२०१८ च्या कार्यालयीन आदेशांच्या अनुषंगाने सामाजिक न्याय विभागातील दि.१८.०३.२०१४ च्या परिपत्रकामध्ये सुधारणा करणे आवश्यक असल्याचे तसेच महाराष्ट्र लोकसेवा आयोगाने वेळोवेळी केलेल्या विनंतीच्या अनुषंगाने विचार करून उपरोक्त दि.१८.०३.२०१४ चे परिपत्रक अधिक्रमित करून नव्याने सुधारीत परिपत्रक निर्गमित करण्याची बाब शासनाच्या विचाराधीन होती.

शासन परिपत्रक:-

केंद्र शासनाने दि.२९.०८.२०१८ नुसार लक्षणीय (Benchmark) दिव्यांग व्यक्तींच्याबाबत लेखी परीक्षा घेण्याबाबतची सुधारित मार्गदर्शिका निर्गमित केली आहे. त्याच धर्तीवर, केंद्र शासनाची मार्गदर्शिका स्विकृत करून महाराष्ट्र शासनातर्फे घेण्यात येणाऱ्या महाराष्ट्र राज्य लोकसेवा व इतर सर्व तत्सम स्पर्धा परीक्षा यांचेकरिता लक्षणीय (Benchmark) दिव्यांग व्यक्तींच्याबाबत लेखी परीक्षा घेण्याबाबतची मार्गदर्शिका खालीलप्रमाणे सुचित करण्यात येत आहे.

१. सदर मार्गदर्शिकेस “लक्षणीय (Benchmark) दिव्यांग व्यक्तींच्याबाबत लेखी परीक्षा घेण्याबाबतची मार्गदर्शिका, २०२१” असे संबोधण्यात यावे.
२. तंत्रज्ञानामध्ये झालेली सुधारणा लक्षात घेऊन लक्षणीय (Benchmark) दिव्यांग व्यक्तींकरिता नवीन मार्ग खुले असल्याचे विचारात घेता, लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या व्यक्तींना इतरांसोबत समान स्तरावर लेखी परीक्षा देण्याबाबतची संपूर्ण देशभरात एकसारखी व व्यापक मार्गदर्शिका असण्याबाबतचे धोरण असणे आवश्यक आहे. विशेष गरजा असणाऱ्या

व्यक्तीनुरूप विशिष्ट गरजांचा समावेश करण्याच्या दृष्टीने धोरणामध्ये लवचिकता असण्याची आवश्यकता आहे.

३. नियमित लेखी परीक्षा व स्पर्धा परीक्षा यांच्याकरिता स्वतंत्र निकष असण्याची गरज नाही.
४. लक्षणीय दिव्यांगत्व असलेल्या परिक्षार्थी यांना स्पर्धा परीक्षेस बसताना लेखनाची अडचण तसेच लेखनाची गती कमी असल्यास त्यांनी केलेल्या मागणीनुसार दिव्यांग व्यक्ती हक्क अधिनियम, २०१६ मधील कलम २ (आर) नुसार लक्षणीय (Benchmark) दिव्यांग व्यक्तींच्या वर्गवारीमधील अंधत्व / शारीरिक दिव्यांगत्व (दोन्ही हात बाधित / नसलेले) / मेंदूचा पक्षाघात असलेल्या दिव्यांग परिक्षार्थींना लेखनिक / वाचक / प्रयोगशाळा सहाय्यक यांची सुविधा उपलब्ध करून द्यावयाची आहे.

लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या इतर प्रकारांतील दिव्यांग परिक्षार्थींच्या बाबतीत, संबंधित दिव्यांग व्यक्तीने लेखनिक / वाचक / प्रयोगशाळा सहाय्यक पुरविणे आवश्यक असल्याचे शासकीय रुग्णालयातील मुख्य वैद्यकीय अधिकारी/जिल्हा शल्य चिकित्सक/ वैद्यकीय अधिक्षक यांनी प्रमाणित केलेले विहित नमुन्यातील (Appendix-I) प्रमाणपत्र सादर केल्यानंतर सदर दिव्यांग परिक्षार्थीस गरज व आवश्यकतेनुसार परीक्षा देताना लेखनिक / वाचक / प्रयोगशाळा सहाय्यक नियुक्त करण्यास परवानगी देण्यात यावी.

५. परीक्षा देणारा लक्षणीय (Benchmark) दिव्यांगत्व असलेला परिक्षार्थी आपल्या सद्सद्विवेक बुद्धीने लेखनिक / वाचक / प्रयोगशाळा सहाय्यक यांची निवड करेल अथवा परीक्षा मंडळाकडे याबाबतची विनंती करेल. परीक्षेच्या आवश्यकतेनुसार परीक्षा मंडळ जिल्हा स्तरावर, विभागीय स्तरावर व राज्य स्तरावर लेखनिक / वाचक / प्रयोगशाळा सहाय्यक यांची यादी तयार ठेवतील. अशा उदाहरणांत, लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या परिक्षार्थी उमेदवारास परीक्षा मंडळातर्फे उपलब्ध करून देण्यात आलेल्या लेखनिक / वाचक / प्रयोगशाळा सहाय्यक यांस परीक्षेपूर्वी दोन दिवस अगोदर भेटून सदर लेखनिक / वाचक / प्रयोगशाळा सहाय्यक स्वतःसाठी सुयोग्य आहेत याबाबतची पडताळणी करण्याची संधी देण्यात यावी.
६. परीक्षा मंडळाने उपलब्ध करून दिलेल्या लेखनिक / वाचक / प्रयोगशाळा सहाय्यक यांची शैक्षणिक पात्रता सदर परीक्षेकरिता असलेल्या किमान शैक्षणिक पात्रतेपेक्षा कमी असल्याबाबतची तसेच सदर लेखनिक / वाचक / प्रयोगशाळा सहाय्यक यांची शैक्षणिक पात्रता इ. १० वी किंवा त्यापेक्षा जास्त असल्याबाबतची खात्री करावी.

संबंधित लक्षणीय (Benchmark) दिव्यांगत्व परिक्षार्थी उमेदवारास स्वतः लेखनिक/ वाचक/प्रयोगशाळा सहाय्यक याची व्यवस्था करण्यास मान्यता दिली असल्यास अशा परिस्थितीमध्ये लेखनिक / वाचक / प्रयोगशाळा सहाय्यक यांची शैक्षणिक पात्रता सदर परीक्षेकरिता असलेल्या किमान शैक्षणिक पात्रतेपेक्षा कमी असावी आणि उमेदवाराच्या शैक्षणिक पात्रतेपेक्षा एका टप्प्याने कमी असावी. लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या परिक्षार्थी उमेदवाराने विहित नमुन्यात (Appendix-II) लेखनिक / वाचक / प्रयोगशाळा सहाय्यक यांची माहिती परीक्षा मंडळाकडे द्यावी.

७. लेखनिकाची मदत घेणाऱ्या उमेदवारांकरीता विशेष सूचना:-

७.१ दिव्यांग उमेदवार प्रश्नपत्रिकेतील प्रश्न वाचण्यास आणि/अथवा उत्तरे लिहीण्यास सक्षम नसल्याच्या कारणास्तव त्यास लेखनिकाची मदत अनुज्ञेय आहे. यास्तव, लेखनिकाने दिव्यांग

उमेदवारास केवळ प्रश्न वाचण्यास तसेच उमेदवाराने उत्तर छायांकित करण्यास/लिहीण्यास मदत करणे अपेक्षित आहे.

७.२ लेखनिकाने प्रश्न वाचून दाखवल्यानंतर उमेदवाराने सांगितलेले उत्तरच विहित ठिकाणी छायांकित करणे/लिहीणे अपेक्षित आहे. उत्तराच्या निवडीबाबत लेखनिकाने कोणत्याही प्रकारे हस्तक्षेप /मार्गदर्शन/सूचना करू नये. तसेच परीक्षा मंडळाने प्रत्येकी ५ उमेदवारांकरीता (लेखनिकासह) एक समवेक्षक या प्रमाणात समवेक्षकाची नेमणुक करून उमेदवाराने सांगितलेले उत्तरच लेखनिकाने विहित ठिकाणी छायांकित/लिहिलेले आहे याची खातरजमा करावी.

७.३ लेखनिकाने परीक्षा कालावधीत प्रश्नोत्तराबाबत अथवा इतर कोणत्याही विषयी उमेदवारांशी चर्चा/गप्पा करू नयेत. तसेच इतर लेखनिक/उमेदवार यांच्याशी बोलू नये.

७.४ दिव्यांग उमेदवार व लेखनिक यांना परीक्षांचे सर्व नियम /सूचना जशाच्या तसे लागू असतील.

७.५ उमेदवाराने स्वतः व्यवस्था केलेल्या लेखनिकाच्या गैरवर्तनाची जबाबदारी संबंधीत उमेदवाराची राहिल. तसचे लेखनिक व उमेदवार यांच्यामधील संभाषणामुळे परीक्षेची शांतता कोणत्याही प्रकारे भंग होणार नाही अथवा इतर उमेदवारांची एकाग्रता भंग होणार नाही, याची दक्षता घेण्याची जबाबदारी संबंधीत उमेदवाराची राहिल.

८. आपत्कालीन परिस्थितीमध्ये परीक्षा सुरु होण्याच्या ऐनवेळी लेखनिक / वाचक / प्रयोगशाळा सहाय्यक यांच्या बदलणेबाबत लवचिकता असावी. वेगवेगळ्या विषयाच्या पेपरसाठी मुख्यत्वेकरून भाषाविषयक पेपरसाठी वेगवेगळे लेखनिक / वाचक / प्रयोगशाळा सहाय्यक नियुक्त करण्याची संबंधित लक्षणीय (Benchmark) दिव्यांगत्व परिक्षार्थी उमेदवारास परवानगी राहिल. तथापि एका विषयाकरिता एकच लेखनिक / वाचक / प्रयोगशाळा सहाय्यक वापरता येईल.

९. परीक्षेचे माध्यम (उदा. सर्वसाधारण / ब्रेल लिपी / संगणकाद्वारे / ध्वनीमुद्रण / ठळक व मोठ्या अक्षरातील प्रती) स्विकारण्याचा पर्याय संबंधित लक्षणीय (Benchmark) दिव्यांगत्व परिक्षार्थी उमेदवारास उपलब्ध करावा जेणेकरून परीक्षा मंडळास सुलभरित्या तंत्रज्ञानाचा वापर करून परीक्षा पेपरचे रुपांतर मोठ्या व ठळक अक्षरातील प्रतीमध्ये / ई-टेस्ट / ब्रेल लिपी / ब्रेल मजकुराचे रुपांतर इंग्रजी व प्रादेशिक भाषांमध्ये करणे सोईचे होईल.

१०. संबंधित लक्षणीय (Benchmark) दिव्यांगत्व परिक्षार्थी उमेदवारास संगणकीय प्रणालीद्वारे परीक्षा देण्याची मुभा देण्यात आली असल्यास अशा परिस्थितीत संबंधित लक्षणीय (Benchmark) दिव्यांगत्व परिक्षार्थी उमेदवारास परीक्षेच्या एक दिवस अगोदर संबंधित संगणकीय प्रणालीची पाहणी व तपासणी करण्याची परवानगी देण्यात यावी. जेणे करून त्याला जर संगणक प्रणाली हाताळणी करण्यामध्ये काही समस्या असतील तर त्याचे निराकरण त्यास करता येईल. परंतु स्वतःचा संगणक/लॅपटॉप परीक्षेस वापरण्याची परवानगी देण्यात येऊ नये. तरीदेखील, लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या व्यक्तींकरिता दिव्यांग-स्नेही व वैशिष्ट्यपूर्णरित्या बनविण्यात आलेले की-बोर्ड, माऊस अशी उपकरणे वापरण्यास परवानगी राहिल.

११. लेखनिक / वाचक / प्रयोगशाळा सहाय्यक पुरविण्याची प्रक्रिया सुलभ असावी तसेच सदर प्रक्रियेसाठी आवश्यक असलेल्या माहितीची नोंद परीक्षेचा अर्ज भरण्याच्या वेळी घेण्यात यावी. परीक्षा मंडळाने लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या व्यक्तीने मागणी केल्यानुसार

- परीक्षेचे माध्यम तसेच दिव्यांग व्यक्तीसाठी सुयोग्य अशी बैठक व्यवस्था पुरविलेबाबत खात्री करावी.
१२. कोणत्याही ठिकाणच्या सक्षम प्राधिकरणाने निर्गमित केलेल्या दिव्यांगत्वाच्या प्रमाणपत्राचा स्विकार देशभरात करण्यात यावा.
१३. लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या व्यक्तींना देण्यात येणाऱ्या जादा वेळेबाबत सद्यस्थितीत प्रचलित असलेला “शब्द, “परीक्षेकरिता जादा वेळ/अतिरिक्त वेळ” याऐवजी “भरपाई वेळ” असा बदलण्यात यावा. तसेच लेखनिक / वाचक / प्रयोगशाळा सहाय्यक वापरण्यास परवानगी देण्यात आलेल्या लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या व्यक्तींना देण्यात येणारा सदरचा भरपाई वेळ हा प्रति तास वीस मिनिटे यापेक्षा कमी नसावा. लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या सर्व परिक्षार्थींना लेखनिक / वाचक / प्रयोगशाळा सहाय्यक वापरण्यास परवानगी देण्यात आलेली नसली तरी अशा परिक्षार्थींना भरपाई वेळ हा तीन तासामागे एक तास अधिक याप्रमाणे देण्यात यावा. जर परीक्षेचा वेळ एक तासापेक्षा कमी असल्यास भरपाई वेळ हा त्या प्रमाणात (pro-rata basis) देण्यात यावा. तथापि सदर वेळ हा पाच मिनिटांपेक्षा कमी नसावा व पाच मिनिटांच्या पटीत सदर वेळ देण्यात यावा.
१४. लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या परिक्षार्थी उमेदवारास परीक्षेसाठी आवश्यक असणारी सहाय्यक उपकरणे जसे बोलणारा कॅलक्युलेटर (ज्या परीक्षापद्धतीत कॅलक्युलेटर वापरण्याची परवानगी आहे अशा बाबतीत), टेलर फ्रेम, अँबेक्स, ब्रेल पाटी, भूमितीय कीट, ब्रेल मोजमाप पट्टी, सुसंवादवर्धक उपकरणे जसे की कम्युनिकेशन चार्ट, इलेक्ट्रॉनिक उपकरणे, इ. आवश्यकतेनुसार वापरण्याची परवानगी असावी.
१५. परीक्षेच्या वेळी होणारा उमेदवाराचा संभ्रम व गोंधळ टाळण्यासाठी परीक्षेपूर्वी योग्य अशी स्वतंत्र बैठक व्यवस्था (प्राधान्याने तळमजल्यावर) लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या परिक्षार्थींसाठी करण्यात यावी. उमेदवारास प्रश्नपत्रिका दिल्याच्या वेळेची नोंद अचूकपणे घेतल्याबाबतची तसेच त्यांना वेळेवर पुरवणी पत्रिका पुरविण्यात आल्याबाबतची खात्री करावी.
१६. परीक्षा मंडळ शक्यतेनुसार वाचनसाहित्य ब्रेल लिपीमध्ये पुरवेल किंवा ई-टेस्ट किंवा संगणक ज्याच्यामध्ये सुयोग्य असे स्क्रीन रिडींगचे सॉफ्टवेअर संलग्न करून त्याचा वापर खुली पुस्तक परीक्षा (Open Book Exam) घेण्याच्यादृष्टीने करेल. त्याचप्रमाणे ऑनलाईन परीक्षा ही लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या परिक्षार्थींसाठी वापरास सुगम्य असावी. उदा. वेबसाईट, प्रश्नपत्रिका व इतर अभ्यास साहित्य हे आंतरराष्ट्रीय मानकांनुसार प्रमाणित व सुगम्य असावेत.
१७. ज्याप्रमाणे सद्यस्थितीतील धोरणानुसार अंध परिक्षार्थींना आकृती व आलेखाऐवजी इतर वैकल्पिक प्रश्न उपलब्ध करून देण्यात येतात त्याचप्रमाणे लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या कर्णबधीर परिक्षार्थींसाठी वर्णनात्मक प्रश्नांऐवजी इतर वैकल्पिक प्रश्न उपलब्ध देण्यात यावेत.
१८. शक्यतोवर सर्व दिव्यांग परिक्षार्थींच्या परीक्षा या तळमजल्यावर घेण्यात याव्यात. तसेच परीक्षा केंद्रे ही दिव्यांग व्यक्तींनी वापरण्याच्या दृष्टीने सुलभ व सुगम्य असावीत.
२. सदर शासन परिपत्रक संबंधीत मंत्रालयीन विभागांनी आपल्या नियंत्रणाखालील सर्व विभाग प्रमुख, प्रादेशिक विभाग प्रमुख व कार्यालय प्रमुख तसेच महामंडळे, नगरपालिका, महानगरपालिका,

जिल्हा परिषदा, मंडळे, सार्वजनिक उपक्रम व सर्व प्रकारच्या शैक्षणिक संस्था यांच्या तसेच शालेय शिक्षण व क्रीडा विभाग, उच्च व तंत्र शिक्षण विभाग, कृषी, पशुसंवर्धन, दुग्धविकास व मत्स्यव्यवसाय विभाग, वैद्यकीय शिक्षण व औषधी द्रव्ये विभाग, सार्वजनिक आरोग्य विभाग तसेच आयुक्त, समाज कल्याण, आयुक्त, दिव्यांग कल्याण, व संचालक (बहुजन कल्याण विकास विभाग) यांनी त्यांच्या नियंत्रणाखालील शैक्षणिक व सर्व प्रकारच्या संस्था यांना तातडीने पाठवावे आणि वरील सूचनांचे तंतोतंत पालन करण्याच्या सूचना त्यांना द्याव्यात, असेही आदेश देण्यात येत आहे.

३. सदर शासन परिपत्रक महाराष्ट्र शासनाच्या www.maharashtra.gov.in या संकेतस्थळावर उपलब्ध करून देण्यात आलेले असून त्याचा संकेतांक क्र. २०२११००५१५०४४६२३२२ असा आहे. हे परिपत्रक डिजिटल स्वाक्षरीने साक्षांकित करून काढण्यात येत आहे.

महाराष्ट्राचे राज्यपाल यांच्या आदेशानुसार व नावाने.

DINESH
RAMCHANDRA
DINGLE

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SPECIAL ASSISTANCE DEPARTMENT
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(दि. रा. डिंगळे)

सह सचिव, महाराष्ट्र शासन

प्रति:-

१. मा. राज्यपाल यांचे सचिव, राजभवन, मलबार हिल, मुंबई.
२. मा. मुख्यमंत्री यांचे प्रधान सचिव, मंत्रालय मुंबई.
३. मा. उपमुख्यमंत्री यांचे सचिव, मंत्रालय मुंबई.
४. सर्व मंत्री/राज्यमंत्री, यांचे खाजगी सचिव, मंत्रालय, मुंबई
५. मा. विरोधी पक्ष नेता, विधानसभा/विधान परिषद, विधानमंडळ, मुंबई.
६. मा. मुख्य सचिव, मंत्रालय, मुंबई.
७. अ.मु.स/प्र.स./सचिव, सर्व मंत्रालयीन विभाग, मुंबई
८. प्रधान सचिव, महाराष्ट्र विधानमंडळ सचिवालय, विधान भवन, मुंबई
९. सचिव, महाराष्ट्र लोकसेवा आयोग, मुंबई
१०. सर्व विभागीय आयुक्त, महसूल विभाग,
११. आयुक्त, दिव्यांग कल्याण, आयुक्तालय, पुणे
१२. आयुक्त, समाज कल्याण, महाराष्ट्र राज्य, पुणे.
१३. आयुक्त, सर्व महानगरपालिका,
१४. सर्व जिल्हाधिकारी,
१५. सर्व मुख्य कार्यकारी अधिकारी, जिल्हा परिषद,
१६. महासंचालक, माहिती व जनसंपर्क, मंत्रालय, मुंबई
१७. महालेखापाल, महाराष्ट्र-१/२ (लेखापरीक्षा), मुंबई/नागपूर
१८. महालेखापाल, महाराष्ट्र-१/२ (लेखा व अनुज्ञेयता), मुंबई/नागपूर
१९. सर्व प्रादेशिक उपायुक्त, समाज कल्याण,
२०. सर्व सहाय्यक आयुक्त, समाज कल्याण,

२१. सर्व जिल्हा समाज कल्याण अधिकारी, जिल्हा परिषद.
२२. अधिदान व लेखा अधिकारी, मुंबई
२३. निवासी लेखा परीक्षा अधिकारी, मुंबई
२४. सर्व जिल्हा कोषागार अधिकारी,
२५. सर्व कार्यासने, सामाजिक न्याय व विशेष सहाय्य विभाग, मंत्रालय, मुंबई
२६. निवड नस्ती, दिव्यांग कल्याण-२.

APPENDIX - I

Certificate regarding physical limitation in an examinee to write

This is to certify that, I have examined Mr/Ms/Mrs(Name of the Candidate with disability), a person with (Nature and percentage of disability as mentioned in the certificate of disability), S/o/D/o....., a resident of(Village/District/State) and to state that he/she has physical limitation which hampers his/her writing capabilities owing to his/her disability.

Signature

Chief Medical Officer/Civil Surgeon/Medical Superintendent of
a Government health care institute

Name and Designation

Name of Government Hospital/Health Care Centre with Seal

Place:-

Date:-

Note:- Certificate should be given by a specialist of the relevant stream/disability (eg. Visual impairment – Ophthalmologist, Locomotor disability – Orthopaedic specialist/PMR).

APPENDIX - II

Letter of Undertaking for Using Own Scribe

I....., a candidate with(Name of the disability) appearing for the(Name of the examination) bearing Roll No.....at.....(Name of the Sub-Centre) in the District....., Maharashtra. My qualification is.....

I do hereby state that..... (Name of the Scribe) will provide the service of Scribe/Reader/Lab Assistant for the undersigned for taking the aforesaid examination.

I do hereby undertake that his qualification isIn case, if it is found that scribe's qualification is not as declared by the undersigned or is equal to or higher than my qualification or if found to be more than or equal to the minimum qualification criteria of the examination. I shall forfeit my right to the post and claims relating thereto.

(Signature of the candidate with Disability)

Place:-

Date:-

By NCC 2019-20

Exten. Activities
0.229

Maj. B.K.Sakhare
Associate NCC Officer
S.D. College, Palghar.
Date – 25/02/2020

To
The Principal
S.D.S.M.CollegePalghar
Dist:-Palghar

Subject: - Annual Examination T.Y. B.A., B.Com., B.Sc. and
B.Sc.(IT & CS) Classes.List of NCC cadets for the year
2019-20 for the benefit of 0.229.

Sir,

I have to submit, herewith the list of NCC cadets along with their classes, roll nos. and examination seat nos. to enable the examination committee to extend these candidates the benefit of 0.229.

This is for your record and necessary action.

Thanking you, sir

K. D. Sakhare
25/02/2020

Yours faithfully

B.K. Sakhare
Maj. B. K. Sakhare
NCC Officer
SDSM College Palghar
NCC/45218

S.Y.B.Sc.

Sr.No.	Roll No.	Name of the cadets
1	2351	Rajendra Narayan Behera
2	25104	AkashPadmacharanBehera

S.Y.B.Sc.(IT)

Sr.No.	Roll No.	Name of the cadets
1	68071	Satyam PawanJha
2	68072	AkeshLoveharRajbhar

F.Y.B.M.S

Sr.No.	Roll No.	Name of the cadets
1	68	Ashish Sandesh Singh


Maj. B. K. Sakhare
NCC Officer
SDSM College Palghar
NCC/45218

S.Y.B.Com.

Sr.No.	Roll No.	Name of the cadets
1	1360	Prathamesh Ramesh Pawar
2	1459	MukulRajanMulay
3	1461	TrunalShriramGawai
4	70022	Satyam Sanjay Pandey
5	70110	Vijay SarjuPatwa
6	70112	SanniPramod Patel
7	70144	ParmanandHarinath Shah

F.Y.B.Sc.

Sr.No.	Roll No.	Name of the cadets
1	2016	Prasad Mohan Bichukale
2	2035	KusheshLalchand Patel
3	2065	Jaswant Rajesh Yadav
4	2129	Ramdas Shankar Chavhan
5	90251	IshawarSukhsinghRajpurohit

F.Y.B.Sc (IT)

Sr.No.	Roll No.	Name of the cadets
1	67041	RajanGayabaksh Singh
2	67062	Ajay BhagwandasYadav
3	67073	NiteshAnup Singh
4	67076	BhargavMilind Kulkarni

F.Y.B.Sc. (C.S.)

Sr.No.	Roll No.	Name of the cadets
1	64041	Vinit Ramesh Tiwari
2		Rahul GajananDhokane
3	64035	Ajay Bairi Pradhan
4	64054	AkshayKeshavYadav


Maj. D. K. Sakhare
NCC Officer
SDEM College Palghar
NCC/45218

Maj. B.K.Sakhare
Associate NCC Officer
S.D. College, Palghar.
Date – 25/02/2020

To
The Principal
S.D.S.M.CollegePalghar
Dist:-Palghar

Subject: - Annual Examination F.Y /S.Y.B.A., B.Com. B.Sc., B.Sc. (CS)
B.Sc. (Bio-Tech.) B.Sc. (IT) Classes. List of NCC cadets for the
year 2019-20 for the benefit of 0.229.

Sir,

I have to submit, herewith the list of NCC cadets along with their classes and
roll nos. to enable the examination committee to extend these candidates the
benefit of 0.229.

This is for your record and necessary action.

Thanking you, sir

Prof. Dr. Joshi
Chairman
BSCC comm.
K. D. Jadhav
25/02/2020

Yours faithfully

B.K. Sakhare
Maj. B. K. Sakhare
NCC Officer
SDSM Collage Palghar
NCC/45218

F.Y.B.A

Sr.No.	Roll No.	Name of the cadets
1	55	SandeshMangalBaraf
2	56	Akash Suresh Baraf
3	117	BavikHemantPatil
4	168	AuragGulabchand Prasad
5	175	NiteenLaxman Diva
6	186	Dinesh Sabhajeet Bhardwaj
7	187	MaheshSabhajeet Bhardwaj
8	240	MaunishAnand Thakur
9	30001	Pratik Vijay Mayekar

S.Y.B.A.

Sr.No.	Roll No.	Name of the cadets
1	328	Adinath Deepak Gaikwad
2	448	Rahul PandharinathGaikwad
3	449	ShushantBaluRokade
4	40010	HrutikKiranDhanve

F.Y.B.Com.

Sr.No.	Roll No.	Name of the cadets
1	1142	Aditya Munna Singh
2	1143	Nagesh Ganesh Talgire
3	1226	PradipNeharuJadhav
4	1233	VinitRadheshyam Sharma
5	60160	RoshanDipakBhuyal

Bhaskar

Maj. D. K. Sakthare
NCC Officer
SDSM College Palghar
NCC/45218

S.Y.B.Com.

Sr.No.	Roll No.	Name of the cadets
1	1360	Prathamesh Ramesh Pawar
2	1459	MukulRajanMulay
3	1461	TrunalShriramGawai
4	70022	Satyam Sanjay Pandey
5	70110	Vijay SarjuPatwa
6	70112	SanniPramod Patel
7	70144	ParmanandHarinath Shah

F.Y.B.Sc.

Sr.No.	Roll No.	Name of the cadets
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2	2035	KusheshLalchand Patel
3	2065	Jaswant Rajesh Yadav
4	2129	Ramdas Shankar Chavhan
5	90251	IshawarSukhsinghRajpurohit

F.Y.B.Sc (IT)

Sr.No.	Roll No.	Name of the cadets
1	67041	RajanGayabaksh Singh
2	67062	Ajay BhagwandasYadav
3	67073	NiteshAnup Singh
4	67076	BhargavMilind Kulkarni

F.Y.B.Sc. (C.S.)

Sr.No.	Roll No.	Name of the cadets
1	64041	Vinit Ramesh Tiwari
2		Rahul GajananDhokane
3	64035	Ajay Bairi Pradhan
4	64054	AkshayKeshavYadav


Maj. D. K. Solhare
NCC Officer
SDCM College Palghar
NCC/46218

S.Y.B.Sc.

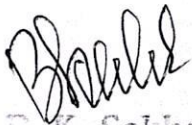
Sr.No.	Roll No.	Name of the cadets
1	2351	Rajendra Narayan Behera
2	25104	AkashPadmacharanBehera

S.Y.B.Sc.(IT)

Sr.No.	Roll No.	Name of the cadets
1	68071	Satyam PawanJha
2	68072	AkeshLoveharRajbhar

F.Y.B.M.S

Sr.No.	Roll No.	Name of the cadets
1	68	Ashish Sandesh Singh


Maj. E. K. Sakharo
NCC Officer
SDSM Collage Palghar
NCC/45218

Maj. B.K.Sakhare
Associate NCC Officer
S.D. College, Palghar.
Date – 25/02/2020

To
The Principal
S.D.S.M.CollegePalghar
Dist:-Palghar

Subject: - Annual Examination T.Y. B.A., B.Com., B.Sc. and
B.Sc.(IT & CS) Classes.List of NCC cadets for the year
2019-20 for the benefit of 0.229.

Sir,

I have to submit, herewith the list of NCC cadets along with their classes, roll nos. and examination seat nos. to enable the examination committee to extend these candidates the benefit of 0.229.

This is for your record and necessary action.

Thanking you, sir

K. D. Sakhare
25/02/2020

Yours faithfully

B.K. Sakhare
Maj. B. K. Sakhare
NCC Officer
SDSM College Palghar
NCC/45218

T.Y.B.A.

Sr.No.	Roll No.	Name of the cadets	Examination Seat No.
1	632	RatishLadkyaGovari	
2	684	Sandesh Shankar Hadal	
3	699	PramodGangaramGovari	
4	701	Mahesh ManojBujad	

T.Y.B.Com.

Sr.No.	Roll No.	Name of the cadets	Examination Seat No.
1	80113	Nikhil BhagwanMedha	

T.Y. B.Sc.

Sr.No.	Roll No.	Name of the cadets	Examination Seat No.
1	26042	Satyam Mohan Dhumal(Che.)	
2	26095	DheerajMunnalaVishwakarma (Maths)	

T.Y.B.Sc. (CS)

Sr.No.	Roll No.	Name of the cadets	Examination Seat No.
1	66017	VikasSubhashYadav	

T.Y.B.Sc. (IT)

Sr.No.	Roll No.	Name of the cadets	Examination Seat No.
1	69026	Anil ChelaramParmar	


Maj. B. K. Sathare
NCC Officer
SDSM College Palghar
NCC/45218

ANNEXURE 9 (NINE)

EXAMINATION – WISE LIST OF STUDENTS FOR EXTENSION WORK

Name of the College: Sonopant Dandekar College, Palghar.

Class: F.Y.B.Sc

Year: 2019-2020

Sr. No.	M/F	Name of the students Surname/First Name/Father's Name/Mother's Name	Roll No.	Activity code
01	F	Mandekar Mansi Sanjay Smita	2017	CP
02	F	Borude Bhakti Sanjay Bharati	2072	SWS

We hereby certify that the candidates mentioned above have participated in the Extension work programmed and that they have completed not less than 120 / 240 hours work in their project.


Sign of the Extension Work Teacher




PRINCIPAL
SONOPANT DANDEKAR ARTS
& V. S. APTE COMMERCE &
M. H. MEHTA SCIENCE COLLEGE
PALGHAR (W.R.)
DIST. PALGHAR, PIN - 401 404.

Sign of Director, DLLE with Seal

ANNEXURE 9 (NINE)

EXAMINATION – WISE LIST OF STUDENTS FOR EXTENSION WORK

Name of the College: Sonopant Dandekar College, Palghar.

Class: S.Y.B.Sc

Year: 2019-2020

Sr. No.	M/F	Name of the students Surname/First Name/Father's Name/Mother's Name	Roll No.	Activity code
01	F	Valvi Vedika Kashiram Kamini	25049	CP
02	F	Bhoir Ravina Vinod Reshma	25004	SM
03	F	Mane Rutuja Dilip Jayshri	25003	CP
04	F	More Babita Vijay Kalpana	2335	CP
05	F	Panigrahy Swati SantanuSandhya	2333	CP

We hereby certify that the candidates mentioned above have participated in the Extension work programmed and that they have completed not less than 120 / 240 hours work in their project.


Sign of the Extension Work Teacher




PRINCIPAL
Sign of Principal with College Seal
SONOPANT DANDÉKAR COLLEGE
V. S. APTE COMMERCE &
M. H. MEHTA SCIENCE COLLEGE
PALGHAR (W.R.)
DIST. PALGHAR, PIN - 401 404

Sign of Director, DLLE with Seal

Sonopant Dandekar Shikshan Mandali's



**SONOPANT DANDEKAR ARTS, V. S. APTE COMMERCE
AND M. H. MEHTA SCIENCE COLLEGE**

Tal. Palghar, Dist. Palghar, Pin - 401 404.

Code.: (02525) 252163, Prin : 252317 • Resi. : 252316

website : www.sdscollege.com • Email: sdscollege@yahoo.com

(NAAC Reaccredited 'B' Grade)

Ref. No. :

Date : 05/03/2020

A meeting of the heads of all the Science departments is convened in the Principal's Chamber on Saturday, 7th March 2020 between 12.10 p.m. and 12.25 p.m. to discuss about the following agenda.

- i) To make the services of teaching faculty members and non teaching staff from the Science departments available to work as Jr. supervisors and block peons respectively at the II and IV Sem.Examinations, during the progress of T.Y.B.Sc practical examinations, going to be scheduled between 10th March and 5th April 2020.
 - ii) Any other item with permission of the chair.
- All are requested to attend and co-operate.

- 1) HOD Physics *Bhaskar*
 - 2) HOD Botany *B.rai*
 - 3) HOD Zoology *W.S.*
 - 4) HOD Chemistry *S. I.*
 - 5) HOD Biotech *Dulga*
 - 6) In Charge Computer Science *R. Wade*
 - 7) In Charge I.T. *Agarwal*
- 05/3/2020*
06/03/2020

Kidari

(Dr. K.J. Save)

Principal

Principal

Sonopant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar, Pin 401 404

12

21-09-2019

NOTICE

T.Y.B.Sc University Practical exam Oct- 2019

Subject: - Zoology (Semester – V)

All the T.Y.B.Sc .Zoology Students are here by informed that their annual practical examination in Zoology will be held between 30-09-2019 to 05-10-2019 (Time 9:30am to 2:30 pm) as per the following program .

<u>Date</u>	<u>Day</u>	<u>paper</u>
30-09-2019	Monday	EVS
01-10-2019	Tuesday	I
03-10-2019	Thursday	II
04-10-2019	Friday	III
05-10-2019	Saturday	IV

They are further informed that they should remain present at least 20 min. before the time for the exam along with certified journals , Dissection boxes , and other necessary requirements for the practical.

S. Deshmukh
Head,
Dept. of Zoology

NDS/Notice

M. Deshmukh
PRINCIPAL
PRINCIPAL
SOPANT DANDEKAR ARTS
V. S. APTE COMMERCE &
M. H. MEHTA SCIENCE COLLEGE
PALGHAR (W.R.)
DIST. PALGHAR, PIN - 401 404.

NOTICE

T.Y.B.Sc (Environmental Science)

Sem-VI Practical Examination March 2020

Students of T.Y.B.Sc. Botany are hereby informed that, following is the schedule of practical examination

DAY	DATE	TIME	(Seat numbers)
Thursday	12/03/2020	09.00 am to 2.00 pm	2006767,68,69,70,71,72,73,74,75,76,77, 78,79,80,81,82,83,84,85,86,87.

Students are instructed that they should remain present at least 20 minutes before examination along with certified journals, dissection box, apron & other requirements for practical.


Head Department of Botany


Chairman


Principal

PRINCIPAL
Sonopant Dandekar Arts College,
V.S. Apte Commerce College &
M.H. Mehta Science College
PALGHAR (W.R.)
Dist. Palghar, Pin-401404

NOTICE

T.Y.B.Sc University Practical exam March, 2020

Subject- Environmental science (zoology)

All T.Y.B.Sc Zoology students are hereby informed that their annual practical examination in environmental science will be held on 12/03/2020 (Time 9:30 am to 2:30 pm) as per the following program.

DATE	DAY	TIME
12/03/2020	Thursday	9:30 am to 2:30 pm

They are further informed that they should remain present at least 20 min before the time for the exam along with certified journal, dissection boxes and other requirements for the practical.


HOD, Dept. of Zoology


Principal
PRINCIPAL
Sonopant Dandekar Arts College,
V.S. Apte Commerce College &
M.H. Mehta Science College
PALGHAR (W.R.)
Dist. Palghar, Pin-401404

8

2019-2020
FYBA (REGULAR)

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	122	122	0	0	2	3	6	13	16	82
Female	133	133	0	0	3	15	17	16	11	71
Total	255	255	0	0	5	18	23	29	27	153

FYBA (ATKT)OCT.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	70	70	0	0	0	0	4	7	23	36
Female	71	71	0	0	0	0	1	8	21	41
Total	141	141	0	0	0	0	5	15	44	77

FYBA (REGULAR) SEM.II APR.20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	122	122	0	0	4	6	18	29	24	41
Female	133	133	0	0	6	16	27	27	20	37
Total	255	255	0	0	10	22	45	56	44	78

FYBA (ATKT) SEM.II MAR.20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	9	9	0	0	0	0	0	2	2	5
Female	6	6	0	0	0	0	0	1	2	3
Total	15	15	0	0	0	0	0	3	4	8

SYBA (REGULAR)SEM.III NOV.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	85	85	0	1	4	5	13	12	6	44
Female	99	99	0	5	1	7	19	15	15	37
Total	184	184	0	6	5	12	32	27	21	81

SYBA (ATKT)OCT.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	4	4	0	0	0	0	0	0	1	3
Female	8	8	0	0	0	0	0	2	3	3
Total	12	12	0	0	0	0	0	2	4	6

SYBA (REGULAR)SEM.IV APR.20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	85	85	0	2	5	14	16	24	10	14
Female	99	99	0	5	5	15	25	24	13	12
Total	184	184	0	7	10	29	41	48	23	26

SYBA (ATKT) SEM.IV MARCH 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	3	3	0	0	0	0	0	0	0	3
Female	10	10	0	0	0	0	0	2	2	6
Total	13	13	0	0	0	0	0	2	2	9

FYBCOM (REGULAR) SEM.I NOV. 19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	214	214	0	0	7	5	13	13	10	166
Female	365	365	0	3	7	19	23	31	32	250
Total	579	579	0	3	14	24	36	44	42	416

FYBCOM (ATKT) SEM.I OCT. 19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	68	68	0	0	0	0	0	1	22	45
Female	75	75	0	0	0	0	0	0	33	42
Total	143	143	0	0	0	0	0	1	55	87

FYBCOM (REGULAR) SEM.II APRIL 19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	214	214	0	0	7	17	18	44	45	83
Female	365	365	0	3	14	35	48	84	106	75
Total	579	579	0	3	21	52	66	128	151	158

FYBCOM (ATKT) SEM.II MARCH 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	62	62	0	0	0	0	0	3	1	58
Female	58	58	0	0	0	0	0	2	3	53
Total	120	120	0	0	0	0	0	5	4	111

SYBCOM (REGULAR) SEM.III NOV.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	158	158	0	1	3	5	11	29	19	90
Female	249	249	0	1	12	19	33	44	45	95
Total	407	407	0	2	15	24	44	73	64	185

SYBCOM (ATKT) SEM.III OCT.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	14	14	0	0	0	0	0	0	7	7
Female	17	17	0	0	0	0	0	1	7	9
Total	31	31	0	0	0	0	0	1	14	16

SYBCOM (REGULAR) SEM.IV APRIL.20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	158	158	0	1	3	7	12	46	60	29
Female	249	249	0	1	13	19	35	53	105	23
Total	407	407	0	2	16	26	47	99	165	52

SYBCOM (ATKT) SEM.IV MARCH 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	38	38	0	0	0	0	0	1	18	19
Female	21	21	0	0	0	0	0	1	10	10
Total	59	59	0	0	0	0	0	2	28	29

FYBSC. (REGULAR) SEM.I NOV.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	187	187	0	3	11	13	36	10	0	114
Female	182	182	0	21	20	23	38	6	0	74
Total	369	369	0	24	31	36	74	16	0	188

FYBSC(ATKT) SEM.I OCT.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	127	127	0	0	1	1	21	30	2	72
Female	75	75	0	0	0	0	17	24	1	33
Total	202	202	0	0	1	1	38	54	3	105

FYBSC. (REGULAR) SEM.II APRIL 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	187	187	0	4	13	13	55	38	4	60
Female	182	182	0	21	20	25	55	22	1	38
Total	369	369	0	25	33	38	110	60	5	98

FYBSC.(ATKT) SEM.II MARCH 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	34	34	0	0	0	0	0	1	0	33
Female	20	20	0	0	0	0	0	1	0	19
Total	54	54	0	0	0	0	0	2	0	52

SYBSC. (REGULAR) SEM.III NOV.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	116	116	0	6	11	13	32	7	0	47
Female	153	153	0	19	27	29	37	4	0	37
Total	269	269	0	25	38	42	69	11	0	84

SYBSC.(ATKT) SEM.III OCT.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	9	9	0	0	0	0	0	1	0	8
Female	2	2	0	0	0	0	0	0	0	2
Total	11	11	0	0	0	0	0	1	0	10

SYBSC. (REGULAR) SEM.IV APRIL 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	116	116	0	6	11	14	42	24	0	19
Female	153	153	0	19	27	31	47	18	1	10
Total	269	269	0	25	38	45	89	42	1	29

SYBSC.(ATKT) SEM.IV MARCH 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	10	10	0	0	0	1	5	0	0	4
Female	3	3	0	0	0	1	1	0	0	1
Total	13	13	0	0	0	2	6	0	0	5

FYBSC.-I.T.(REGULAR) SEM.I NOV.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	66	66	0	7	4	15	7	0	1	32
Female	23	23	0	4	5	4	0	0	0	10
Total	89	89	0	11	9	19	7	0	1	42

FYBSC.-I.T.(ATKT) SEM.I OCT19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	14	14	0	0	0	0	4	6	2	2
Female	0	0	0	0	0	0	0	0	0	0
Total	14	14	0	0	0	0	4	6	2	2

FYBSC.-I.T.(REGULAR) SEM.II APRIL 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	66	66	0	8	20	13	12	6	4	3
Female	23	23	2	7	5	4	3	2	0	0
Total	89	89	2	15	25	17	15	8	4	3

FYBSC.-I.T.(ATKT) SEM.II MARCH 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	8	8	0	0	0	0	0	0	0	8
Female	1	1	0	0	0	0	0	0	0	1
Total	9	9	0	0	0	0	0	0	0	9

SYBSC.-I.T.(REGULAR) SEM.III NOV.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	48	48	0	4	3	9	3	6	2	21
Female	26	26	0	3	6	7	4	1	0	5
Total	74	74	0	7	9	16	7	7	2	26

SYBSC.-I.T.(ATKT) SEM.III OCT.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	1	1	0	0	0	0	0	0	0	1
Female	0	0	0	0	0	0	0	0	0	0
Total	1	1	0	0	0	0	0	0	0	1

SYBSC.-I.T.(REGULAR) SEM.IV APRIL20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	48	48	0	7	5	9	6	10	2	9
Female	26	26	1	4	9	4	5	1	0	2
Total	74	74	1	11	14	13	11	11	2	11

SYBSC.-I.T.(ATKT) SEM.IV MARCH 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	4	4	0	0	0	0	0	0	1	3
Female	0	0	0	0	0	0	0	0	0	0
Total	4	4	0	0	0	0	0	0	1	3

FYCS (REGULAR) SEM.I NOV.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	43	43	0	8	6	4	6	1	0	18
Female	15	15	1	4	2	2	1	2	0	3
Total	58	58	1	12	8	6	7	3	0	21

FYCS (ATKT) SEM.I OCT.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	2	2	0	0	0	0	0	1	1	0
Female	0	0	0	0	0	0	0	0	0	0
Total	2	2	0	0	0	0	0	1	1	0

FYCS (REGULAR) SEM.II APRIL 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	43	43	1	9	4	7	8	3	1	10
Female	15	15	1	4	2	3	2	1	0	2
Total	58	58	2	13	6	10	10	4	1	12

FYCS (ATKT) SEM.II MARCH.20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	1	1	0	0	0	0	0	0	0	1
Female	1	1	0	0	0	0	0	0	0	1
Total	2	2	0	0	0	0	0	0	0	2

SYCS(REGULAR) SEM.III NOV.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	49	49	1	11	9	5	10	2	2	9
Female	13	13	4	4	2	3	0	0	0	0
Total	62	62	5	15	11	8	10	2	2	9

SYCS(ATKT) SEM.III OCT.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	2	2	0	0	0	0	1	1	0	0
Female	0	0	0	0	0	0	0	0	0	0
Total	2	2	0	0	0	0	1	1	0	0

SYCS(REGULAR) SEM.IV APRIL 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	49	49	1	13	7	9	8	4	4	3
Female	13	13	4	5	2	2	0	0	0	0
Total	62	62	5	18	9	11	8	4	4	3

SYCS(ATKT) SEM.IV MARCH 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	2	2	0	0	0	1	0	1	0	0
Female	1	1	0	0	0	0	0	0	0	1
Total	3	3	0	0	0	1	0	1	0	1

FYBIOTECH (REGULAR) SEM.I NOV..19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	11	11	0	0	2	4	1	1	0	3
Female	32	32	0	5	7	9	3	0	0	8
Total	43	43	0	5	9	13	4	1	0	11

FYBIOTECH (ATKT) SEM.I OCT.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	4	4	0	0	0	0	1	0	0	3
Female	3	3	0	0	0	0	0	1	0	2
Total	7	7	0	0	0	0	1	1	0	5

FYBIOTECH (REGULAR) SEM.II APRIL 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	11	11	0	1	2	3	1	1	1	2
Female	32	32	0	5	12	6	1	2	0	6
Total	43	43	0	6	14	9	2	3	1	8

FYBIOTECH (ATKT) SEM.II MARCH 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	2	2	0	0	0	0	0	0	0	2
Female	0	0	0	0	0	0	0	0	0	0
Total	2	2	0	0	0	0	0	0	0	2

SYBIOTECH (REGULAR) SEM.III NOV.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	11	11	0	2	5	2	0	0	0	2
Female	19	19	1	8	5	1	1	0	0	3
Total	30	30	1	10	10	3	1	0	0	5

SYBIOTECH(ATKT) SEM.III OCT.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	1	1	0	0	0	0	0	1	0	0
Female	3	3	0	0	0	0	0	1	0	2
Total	4	4	0	0	0	0	0	2	0	2

SYBIOTECH (REGULAR) SEM.IV APRIL 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	11	11	1	1	5	2	0	1	0	1
Female	19	19	1	8	5	2	1	1	0	1
Total	30	30	2	9	10	4	1	2	0	2

FYBAF (REGULAR) SEM.I NOV.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	45	45	0	4	7	10	7	6	1	10
Female	74	74	0	1	9	14	20	17	3	10
Total	119	119	0	5	16	24	27	23	4	20

FYBAF (ATKT) SEM.I OCT.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	1	1	0	0	0	0	0	0	1	0
Female	2	2	0	0	0	0	0	2	0	0
Total	3	3	0	0	0	0	0	2	1	0

FYBAF (REGULAR) SEM.II APRIL20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	45	45	0	0	12	10	9	10	3	1
Female	74	74	0	3	12	14	20	15	8	2
Total	119	119	0	3	24	24	29	25	11	3

SYBAF (REGULAR) SEM.III NOV.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	24	24	0	0	8	6	6	1	3	0
Female	39	39	0	6	10	8	10	3	1	1
Total	63	63	0	6	18	14	16	4	4	1

SYBAF(ATKT) SEM.III OCT.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	3	3	0	0	0	0	0	0	2	1
Female	2	2	0	0	0	0	0	1	0	1
Total	5	5	0	0	0	0	0	1	2	2

SYBAF (REGULAR) SEM.IV APRIL 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	24	24	0	6	8	5	1	3	0	1
Female	39	39	3	5	19	8	2	1	1	0
Total	63	63	3	11	27	13	3	4	1	1

SYBAF(ATKT) SEM.IV MARCH 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	1	1	0	0	0	0	0	0	0	1
Female	1	1	0	0	0	0	0	0	1	0
Total	2	2	0	0	0	0	0	0	1	1

FYBMS (REGULAR) SEM.I NOV.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	68	68	0	0	2	8	11	18	11	18
Female	52	52	0	2	6	7	11	14	9	3
Total	120	120	0	2	8	15	22	32	20	21

FYBMS (ATKT) SEM.I OCT.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	20	20	0	0	0	0	0	2	13	5
Female	9	9	0	0	0	0	1	2	1	5
Total	29	29	0	0	0	0	1	4	14	10

FYBMS (REGULAR) SEM.II APRIL 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	68	68	0	0	7	11	17	17	11	5
Female	52	52	1	0	11	14	9	10	4	3
Total	120	120	1	0	18	25	26	27	15	8

FYBMS (ATKT) SEM.II MARCH 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	4	4	0	0	0	0	0	0	0	4
Female	2	2	0	0	0	0	1	0	1	0
Total	6	6	0	0	0	0	1	0	1	4

SYBMS (REGULAR) SEM.III NOV.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	68	68	0	2	1	6	5	22	11	21
Female	46	46	0	1	4	11	11	9	5	5
Total	114	114	0	3	5	17	16	31	16	26

SYBMS (ATKT) SEM.III OCT.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	2	2	0	0	0	0	0	0	1	1
Female	0	0	0	0	0	0	0	0	0	0
Total	2	2	0	0	0	0	0	0	1	1

SYBMS (REGULAR) SEM.IV APRIL 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	68	68	0	2	7	11	25	15	6	2
Female	46	46	0	4	13	13	6	9	1	0
Total	114	114	0	6	20	24	31	24	7	2

SYBMS (ATKT) SEM.IV MARCH 20

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	9	9	0	0	0	0	1	1	2	5
Female	5	5	0	0	0	0	1	2	1	1
Total	14	14	0	0	0	0	2	3	3	6

Annual Report of Examinations during Corona Period 2019-20

The examinations were conducted for ATKT examination in first half, in the month of September. Students who are unable to appear in the examination due to Medical Ground, their examination were conducted under the title of Additional Exam after the end of 15 days of Regular Examination. The results of those students are declared in the last month of October .

Thus the examinations were conducted in the above manner for the year 19-20 for 09 branches of the first year and 9 branches of the second year as per CBSGS system where some papers were conducted through offline mode (before covid restrictions). The regular II semester and IV semester exams were conducted in the month of March and some papers were completed. Then, as per instructions received from the University of Mumbai, all exams were stopped from 17th March 2020. Again, as per instructions received from the University of Mumbai, all the students were allowed to take admission to next year. But for those students failing or having A.T.K.T., in the papers for which they had appeared in the month of March 2020, their exams were conducted through online mode using Google Quiz as the platform September 2020. Providing herewith are the number of students and their results for the academic year 2019-20.

First Year and Second Year Examination Committee

Annual Report

Year 2019-20

Examinations are conducted in college every year in two sessions for first year, second year and Applied component for third year students. The examination forms of the students appearing for the ATKT examination in first half, are accepted in the month of January and their examinations are conducted in the month of March. Similarly Semester II and Semester IV regular examinations are conducted in the month of April. Students who are unable to appear in the examination due to Medical Ground, NSS, NCC & Sports, the examination is to be conducted under the title of Additional Exam after the end of 15 days of Regular Examination. The results of those students are declared in the last month of May or first week of June.

Similarly ATKT exam forms are accepted in the month August for the exams conducted in the second half and their ATKT exams are held in October-November followed by first and third semester regular exams. Students who are unable to appear in the examination due to Medical Ground, NSS, NCC& Sports, the examination is to be conducted under the title of Additional Exam after the end of 15 days of regular examination. The results of all the students are to be announced in the first month of December or first week of January.

Thus the examinations were conducted in the above manner for the year 19-20 for 09 branches of the first year and 9 branches of the second year as per CBSGS system where some papers were conducted through offline mode (before covid restrictions). The regular II semester and IV semester exams were conducted in the month of March and some papers were completed. Then, as per instructions received from the University of Mumbai, all exams were stopped from 17th March 2020. Again, as per instructions received from the University of Mumbai, all the students were allowed to take admission to next year. But for those students failing or having A.T.K.T., in the papers for which they had appeared in the month of March 2020, their exams were conducted through online mode using Google Quiz as the platform September 2020. Providing herewith are the number of students and their results for the academic year 2019-20.